



“ANANDADHARA DISTRICT OFFICE”
DISTRICT MISSION MANAGEMENT UNIT
District Rural Development Cell, Hooghly Zilla Parishad,
Telephone: (033) 2680-2796, email:pdhooghly@gmail.com



Memo No. 1496 /DMMU/Hooghly

Date: 05/ 10/2021

**NOTICE FOR WALK-IN-INTERVIEW FOR CONTRACTUAL ENGAGEMENT OF COMMUNITY
INSTITUTION MANAGEMENT RESOURCE PERSONS (CIMRP)**

A walk-in Interview will be held for contractual engagement for the post of Community Institution Management Resource Person (CIMRP) in Hooghly District Mission Management Office under West Bengal State Livelihood Mission on purely contractual basis initially for a period of 1 year, willing **retired & experienced and medically fit persons** only having the following criteria are invited for the said interview.

Eligibility Criteria:

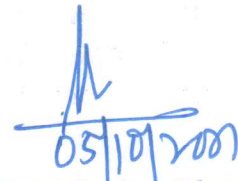
1. Retired employees [If date of superannuation of an applicant is in the month of November, 2021, he / she also can apply] with experience in Credit Co-operative Societies and having prior experience in managing credit operations in rural areas.
3. Must be less than 62 years of age as on 1.11.2021.
4. Must be medically fit and active.
5. Preference would be given to candidates with working knowledge in computer.

Intended candidates are requested to be present on **17.11.2021 at 11.00 am at the Office of the Additional District Magistrate (ZP), and Additional Executive Officer, Hooghly Zilla Parishad, Zilla Parishad Bhaban, P.O.- Chinsurah, P.S.- Chinsurah, Hooghly, Pin- 712101** with the following documents in original and as well as one self-attested photocopies of each of the following documents.

1. Bio-data (Format enclosed).
2. Voter Identity card and Aadhaar Card (Mandatory).
3. Age proof Documents (Mandatory).
4. Experience Certificate (Mandatory).
5. Medical Fitness Certificate issued by registered medical practitioners (Mandatory).
6. Certificate on knowledge in computer (If available).

No TA/DA will be paid for attending the Walk-in-interview.

Encl: As Stated


05/10/2021

**Addl. District Mission Director, DMMU &
Project Director DRDCell
Hooghly Zilla Parishad.**



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Copy forwarded to:

1. The Chief Executive Officer & State Mission Director, WBSRLM, Panchyats & Rural Development, Joint Administrative Building, Salt Lake, Sector-III, Kolkata-700106.
2. Additional District Magistrate (ZP), and Additional Executive Officer, Hooghly Zilla Parishad, Hooghly & Chairman, Interview Board- for kind information and taking necessary action.
3. Chief Executive Officer, Hooghly DCCB, Member of the interview Board with a request to display this on the notice board of his office.
4. The Sub Divisional Officer, Sadar / Chandannagar Hooghly with request to display this on the notice board of his Office.
5. The DIO, NIC with request to upload the notice in the District Website.
6. Secretary, Hooghly Zilla Parishad with request to display this on the notice board of his Office.
7. Smt. Debalina Hazra, DRCS & DPD (Credit), DRDC, Hooghly, Member convener of the interview Board for information and taking necessary action.
8. Deputy Registrar of Co-operative Societies, Hooghly Range, Member of the interview Board with a request to display this on the notice board of his office.
9. The DICO, Hooghly with request to publish the notice in well-circulated vernacular daily newspaper including Kajer Bazar section of Ananda Bazar Patrika to be published **on 26.10.21** .
10. CA to the District Magistrate and District Mission Director, Anandadhara, Hooghly.
11. Office file.


**Addl. District Mission Director, DMMU &
Project Director DRDCell
Hooghly Zilla Parishad.**

Biodata Template

Name (IN CAPITAL LETTERS):

Residential Address :

Phone Number :

Email-id :

Current Employment status (if any) :

Name of the Institution where employed :

Date of Superannuation:

Last Post/ Grade held :

Total years of experience :

Objective or Purpose of applying for the post :

-
-

Educational Background :

-
-

Computer Knowledge :

-
-

Details of work Experiences :

-
-

Any special skills that will be beneficial for the post :

-
-

Recent Coloured
passport size
photograph

Date: _____

Name : _____

Signature : _____