



Government of West Bengal
Department of Health & Family Welfare
District Health & Family Welfare Samiti
BISHNUPUR HEALTH DISTRICT
At-Bishnupur, Dist.-Bankura. PIN-722122

Phone No- 03244-256753

Email-cmoh.bsnpr@gmail.com

Memo No. DH&FWS/BHD/1837

Date: 28.12.2021

RECRUITMENT NOTICE

Applications are invited for **walk-in** Documents submission & documents verification from eligible candidates for engagement of different categories of Contractual post dated on **03.01.2022 (Monday) and 04.01.2022 (Tuesday)**. Candidates may appear in as per following schedule. Selection will be conducted based on the basis of Academic score, Written Test, Computer Test, Interview & experience as per essential posts (Where applicable).

All candidates are hereby directed to carry all **Original testimonials with experience certificates** with one set of xerox copy and 2 passport size photographs on the day of walk in documents submission and documents verification i.e on **03rd & 4th January 2022**. Venue for Walk in Interview and documents verification is **Office of the CMOH, Bishnupur Health District, 1st Floor Meeting Hall**.

Details post and other criteria mentioned below-

Sl. No	Name of Post	No of post category wise	Essential Qualification & Experience	Mode of Selection	Age as on 01.01.2021	Remuneration
1.	Cook (03/01/2022) Monday	UR-1 (Female only)	1. Higher Secondary Passed <u>Preferential Qualification</u> 1. Candidate must be Higher Secondary Passed 2. Good communication on local language of the District. 3. Within Same district preferably 5 km from facility.	TOTAL MARKS -100 1. Academic qualification - i. Madhyamik-40 ii. Higher Secondary-40 2. Interview-20	Minimum 20 years upto Maximum age upto 40 years. Relaxation of age as per Govt. norms.	8,000/- (Monthly Consolidated)
2.	Attendant (03/01/2022) Monday	UR-1 SC- 1 ST-1 (Female only)	1. Higher Secondary Passed <u>Preferential Qualification</u> 1. Candidate must be Higher Secondary Passed 2. Good communication on local language of the District. 3. Within Same district preferably 5 km from facility.	TOTAL MARKS -100 1. Academic qualification - i. Madhyamik-40 ii. Higher Secondary-40 2. Interview-20	Minimum 20 years upto Maximum age upto 40 years. Relaxation of age as per Govt. norms.	5,000/- (Monthly Consolidated)

3.	Nutritionist (04/01/2022) Tuesday	UR-1 (Female Only)	<p>1. Bsc or Msc in Food and Nutrition or Equivalent course and computer knowledge. from recognized university.</p> <p>Technical Knowledge: Working knowledge in computers with operational knowledge of MS Word, MS Excel, MS Power Point, etc</p>	<p>Screening Marks</p> <p>1. Academic</p> <p>i. Higher Scondary-10</p> <p>ii. Graduation- 10</p> <p>iii. Post Graduation-20</p> <p>2.. Experience-10</p> <p>Final Marks</p> <p>1. Written examination – 100</p>	<p>Minimum 21 years upto Maximum age upto 40 years.</p> <p>Relaxation of age as per Govt. norms</p>	25,000 /- (Monthly Consolidated)
4.	Medical Social Worker (04/01/2022) Tuesday	UR-1	<p>1. Any graduate degree (BA/B.Sc/B.Com) from recognized university.</p> <p>Technical Knowledge: Working knowledge in computers with operational knowledge of MS Word, MS Excel, MS Power Point, etc</p>	<p>TOTAL MARKS -100</p> <p>1. Academic qualification -</p> <p>i. Madhyamik-20</p> <p>ii. Higher Scondary-25</p> <p>iii. Graduation-35</p> <p>2. Computer Test-10</p> <p>3. Interview-10</p>	<p>Minimum 21 years upto Maximum age upto 40 years.</p> <p>Relaxation of age as per Govt. norms.</p>	18,000/- (Monthly Consolidated)
5.	Clinical Psychologist/ Psychologist (04/01/2022) Tuesday	UR-1	<p>For Clinical Psychologist- – Having a recognized qualification in Clinical Psychology from an Institution approved and recognized by the Rehabilitation Council of India Act'1992</p> <p>or</p> <p>Having a Post Graduate degree in Psychology or Clinical Psychology or Applied Psychology and a Master of Philosophy in Clinical Psychology or Medical and Social Psychology obtained after completion of a full time course of two years which includes supervised clinical training from any University recognized by the University grant commission established under University Grant commission Act,1956 and approved and recognized by the Rehabilitation council of India Act,1992</p> <p>Psychologist – Master's in Psychology with minimum 3 months training/experience from any recognized institution.</p>	<p><u>TOTAL MARKS -100</u></p> <p>Clinical Psychologist Educational Qualification (70) Graduation=30 Marks Post Graduation = 30 Marks M. Phil = 10 Marks 2. Working Experience (15) Up to 02 years=05Mark More than 2 yrs-up to 3yrs = 10 Marks Above 03year= 15 Mark Interview-15 Marks</p> <p>Psychologist Graduation-30 Marks Post Graduation-40Marks Up to 02 years= 05 Marks More than 2 yrs up to 3yrs = 10 Marks Above 03 years = 15 Marks Interview- 15 Marks</p>	<p>Minimum 21 years upto Maximum age upto 40 years.</p> <p>Relaxation of age as per Govt. norms</p>	<p>Clinical Psychologist- Rs.30000/-per Month</p> <p>Psychologist Rs28000/- per Month</p>

Job Profile/ Responsibility for Clinical Psychologist/Psychologist:

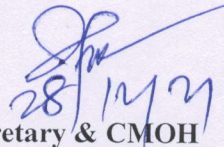
1. Clinical Psychologist of the DMHP team.
2. Coordinator of life skills education in school, college counseling services, workplace stress management
3. Provide Counseling with NGOs in providing life skills education and counseling services in schools.
4. Co-ordinate with NGOs in providing life skills education and counseling services in school.
5. Co-ordinate with NGOs for conducting work place stress management.
6. Co-Ordinate with NGO/Psychology department of a college in establishing a district counseling centre with telephone helpline for mental health.
Co-Ordinate with psychology departments of college in establishing college counseling services

General Information

1. Contractual post, Only permanent resident of West Bengal are eligible to apply.
2. Candidates working in Government organizations must route their application through proper channel if their departmental rules requires so and produce NOC at the time of interview.
3. If the aggregate mark after final selection is equal then preference is to be given to the candidate inter se-senior 'in age as on the 1st date of the year of publication of the advertisement.

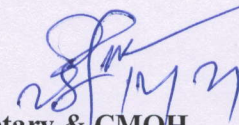
For Written Test , Compute Test & Interview

"" Applicants will be short listed on the basis of weighted marks obtained in the educational qualification (from Madhyami onwards) and experience of the applicants in the ratio of 1:10. After Documents verification valid Candidates will be called for Written Test , Compute Test & Interview 1:10 ratio where applicable.


28/11/21
Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura

General Condition:-

1. Prescribed application format and other details i.e. eligibility etc is available by downloading from the website www.wbhealth.gov.in . No other format of application form will be entertained/ accepted.
2. Incomplete applications in any respect are liable to be rejected. No representation against such rejection shall be entertained.
3. For eligibility criteria, application form and other details please visit the website www.wbhealth.gov.in.
4. The Recruitment Committee reserves the right to cancel candidature of any applicant or entire engagement process without assigning any reason.
5. Only Short listed candidates eligible 1:10 will be called for written test / computer test/Interview(As per TOR).
6. Any eligible candidate willing to apply for more than one post will have to submit separate application along with.
7. Applicants are requested to visit www.wbhealth.gov.in at the URL "Recruitment/Notice" regularly for instruction/ information issued from time to time.
8. DLSC has every right to take decision as any point of process & that will be the final one.

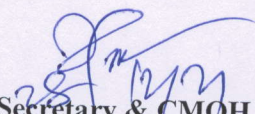

28/11/21
Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura

Memo No. DH&FWS/BHD/ 1837/11(15)

Date: 28.12.2021

Copy forwarded for information and necessary action to:-

1. The Chairman, District Recruitment Committee, Bishnupur Health District, Bankura.
2. The Director of Health Services, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
3. The Director of Medical Education, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
4. The Mission Director, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
5. The District Magistrate, Bankura.
6. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 7-11. The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III/DPHNO/AO, Bishnupur Health District, Bankura
12. The HR Cell, SHFWS, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
13. The IT Cell, Swasthya Bhawan with request to upload the notice at wbhealth.gov.in website.
14. The DICO, Bankura with a request to publish this advertisement two (02) leading newspaper. One in Bengali and another one in English.
15. The District Programme Manager/ District Statistical Manager, Bishnupur Health District.


Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura

**GOVERNMENT OF WEST BENGAL
DISTRICT HEALTH AND FAMILY WELFARE SAMITI
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
BISHNUPUR HEALTH DISTRICT, BISHNUPUR, BANKURA**

APPLICATION FORM

To
The Member Secretary & CMOH
District Health Family Welfare Samiti
Office of the CMOH
Bishnupur Health District,
PO-Bishnupur, Dist.-Bankura
Pin- 722122.

Affix recent passport
size photograph duly
self attested

1. Post applied for:.....
2. Serial No. of Post :
3. Name (In capital letter):.....
4. Father's / Husband Name :
5. Address for communication: C/O.....
Vill/ Town/ Road:
Post Office: P.S
Dist Pin
6. Date of Birth(DD/MM/YYYY):.....
7. Age as on date of Advertisement:
8. Sex : Male / Female /Others (Please tick)
9. Marital Status: Married /Unmarried (For married female candidate Marriage Registration Certificate is required to be attached)
10. Nationality:
11. Voter ID no/ Aadhar no:
12. E-mail Id
13. Mobile No:
14. Category: (please ✓ in box)

Gen	SC	ST	OBC-A	OBC-B	Others

15. Professional /Technical/Computer Knowledge:

Sl.No.	Name of Course	Name of institute/ Board/University	Year of passing	Duration of Course	Subject	Full Marks	Marks Obtained	% of Marks/ Grade

16. Educational Qualification:

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
1.						
2.						
3.						
4.						
5.						

17. Experience: Yes/No (if yes, filled the details)

Name of the Post	Name of the Organization	Govt. / Private	Duration		Total Experience (in months)
			From	To	

18. Enclosure:

Sl.No.	Documents (self attested Xerox copy)	Documents Submitted (Yes/No)
1	Age Proof	
2	Residential proof	
3	Caste Certificate	
4	Secondary passed along with mark sheet	
5	Higher Secondary passed along with mark sheet	
6	Graduation passed along with mark sheet and certificate	
7	Post Graduation passed along with mark sheet and certificate	
8	Mark Sheet, Certificate in computer/technical/ professional knowledge of qualification	
9.	Joining letter/ appointment letter	
10.	Experience certificate	
11.	Driving license (for the post of PPM coordinator)	
12.	Others (if any)	

DECLARATION:-

I hereby solemnly declare that the particulars furnished above are materially true, correct and complete to the best of my knowledge. In case of any discrepancy my candidature is liable to be summarily rejected by the Selection Committee without any notice.

Date:

Place:

 (Full signature of Applicant)

