



**District Health & Family Welfare Samiti**  
**Diamond Harbour Health District**

(Registered under West Bengal Act XXXVI of 1961 No. S / M / 1324 of 2014-15)

**Diamond Harbour Health District, South 24Pgs, Pin- 743331**

Phone: 03174-256310, Fax: 03714-256311, e-mail Id: [cmohdhd20@gmail.com](mailto:cmohdhd20@gmail.com)

Memo No. DH&FWS/DHHD/18

Date: 04.04.2022

**RECRUITMENT NOTICE**

Applications are invited from eligible candidates for engagement of different categories of staff under District Health & Family Welfare Samiti, Diamond Harbour Health District **(on contractual basis)** from 04.04.2022 to 22.04.2022. The details are given below:

Sl. No	Name of Post	Age as on 01.04.2022	Essential Qualification & Experience	Mode of Selection
1.	ICTC Counsellor	Up to 60 years	1. Post graduate degree/ diploma in Psychology/ Social Work/ Sociology/ Anthropology/ Human Development/ Nursing; with minimum 1 year experience after PG degree/ diploma, of working in field of counselling in health sector; preferably in HIV/ AIDS. OR Graduate in Psychology/ Social Work/ Sociology/ Anthropology/ Human Development/ Nursing; with minimum 3 years experience after graduation, of working in field of counselling in health sector; preferably in HIV/ AIDS. In case of those recruited from the community of people infected with or affected by HIV/ AIDS, the experience will be relaxed to a minimum of one year of experience in the field of HIV/ AIDS. 2. Working knowledge of computers.	<b>Total Marks</b> 1. Written - 70 2. Interview- 10 3. Computer Test & typing-20
	<b>No of post category wise &amp; Place of Posting</b>			<b>Remuneration</b>
	Baneshwarpur RH(Mograhat I)- <b>ST(1)</b>			13,000 /- (Monthly Consolidated)
Sl. No	Name of Post	Age as on 01.04.2022	Essential Qualification & Experience	Mode of Selection
2.	ICTC lab Tech	Up to 60 years	1. Graduate in Medical Laboratory Technology (B.Sc) with minimum 1 year experience after graduation. OR Diploma in Medical Laboratory Technology(DMLT); with minimum 2 years experience after diploma. The services of existing LTs who do not hold a DMLT may be continued if they have done a certificate course in Medical Laboratory Technology and have more than 5 years' experience of working in the ICTC/PPTCT/ ART centre run under the National AIDS Control Programme. 2. Working knowledge of computers. LT should be from the institution which is affiliated by the State Medical Faculty or AICTE or any UGC recognised University.	<b>Total Marks</b> 1. Written - 70 2. Interview- 10 3. Computer Test & typing-20
	<b>No. of post category wise &amp; Place of Posting</b>			<b>Remuneration</b>
	1. Mathurapur RH (Mathurapur I)- <b>UR-1</b> , 2. Raidighi RH(Mathurapur II)- <b>ST-1</b> 3. Baneshwarpur RH (Mograhat-I)- <b>UR-1</b> , 4. Dwariknagar RH( Namkhana)- <b>OBC(A)-1</b>			13,000 /- (Monthly Consolidated)

(Age relaxation for reserved as per Govt. Norms)

**CMOH & Member Secretary**  
**District Health & Family Welfare Samiti**  
**Diamond Harbour Health District**

**General Condition:-**

1. Prescribed application format and other details i.e. eligibility criteria, selection mode, scoring, etc is available by downloading from the website [www.wbhealth.gov.in](http://www.wbhealth.gov.in) . **No other format of application form will be entertained/ accepted.**
2. Complete application along with self attested all testimonials in support of age, qualification, experience, residence, etc, must be submitted by **speed post/registered post** at "CMOH Office, Diamond Harbour Health District, South 24 pgs, Pin 743331" so that the same must reach the CMOH Office on or before **22.04.2022 (Friday)** up to 5.00 PM. **No application will be received thereafter.**
3. **Application fees of Rs. 100/- for general candidates and Rs. 50/- for reserved category candidates** have to be submitted through Demand Draft issued from any Nationalized Bank in favour of "Member Secretary DH&FWS Diamond Harbour Health District" payable at Diamond Harbour must be submitted along with the application form.
4. Name of the Applicant and name of the Post must be written in the back side of Demand Draft. **Demand Draft is subject to non refundable.**
5. Sl. No. & Name of the Post must be **super-scribed** on the top of the envelope in **CAPITAL LETTERS.**
6. Incomplete applications/missing of required documents are liable to be rejected. No representation against such rejection shall be entertained.
7. **Appointment / joining letter** will not be treated as Experience Certificate. Voluntary services will be not treated as Experience Certificate. **Experience certificate** must consist of name of organization, employee name, name of post, place of posting, type/nature of work, date of joining, date of leaving or still continuing, otherwise the experience will be treated as cancelled.
8. **Only Short listed candidates will be called for Written Test.**
9. Any eligible candidate willing to apply for more than one post will have to submit separate application along with requisite application fees thereof.
10. Applicants are requested to visit [www.wbhealth.gov.in](http://www.wbhealth.gov.in) at the URL "Recruitment/Notice" regularly for instruction/ information issued from time to time.

**Enclosed: Application Form**



CMOH & Member Secretary  
District Health & Family Welfare Samiti  
Diamond Harbour Health District  
Date: 04.04.2022

**Memo No. DH&FWS/DHHD/ 18 (15)**

**Copy forwarded for information and necessary action to:-**

1. The Director of Health Services, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
2. The Add. Director of Health Services, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
3. The Director of Medical Education, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
4. The Mission Director, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
5. The District Magistrate, South 24 Parganas.
6. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 7-11. The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III/DPHNO/AO, Diamond Harbour Health District
12. The HR Cell, SHFWS, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
13. The IT Cell, Swasthya Bhawan with request to upload the notice at [wbhealth.gov.in](http://wbhealth.gov.in) website.
- 14-15. The District Programme Manager/ District Statistical Manager, Diamond Harbour Health District



CMOH & Member Secretary  
District Health & Family Welfare Samiti  
Diamond Harbour Health District



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**APPLICATION FORM**

To  
The CMOH & Member Secretary  
District Health & Family Welfare Samiti  
Office of the CMOH  
Diamond Harbour Health District,  
Pin- 722122.

Affix recent passport  
size photograph duly  
self attested

1. Post applied for:.....
  2. Name (In capital letter):.....
  3. Father / Guardian's Name : .....
  4. Address for communication: C/O.....  
Vill/ Town/ Road: .....
  - Post Office: ..... P.S .....
  - Dist ..... Pin .....
5. Date of Birth(DD/MM/YYYY):.....
  6. Age as on date of Advertisement: .....
  7. Sex: Male / Female /Others (Please tick)
  8. Marital Status: Married /Unmarried (For married female candidate Marriage  
Registration Certificate is required to be attached)
  9. Nationality: .....
  10. Voter ID no/ Aadhar no: .....
  11. E-mail Id .....
  12. Mobile No: .....
  13. Category: ( please ✓ in box)

Gen	SC	ST	OBC-A	OBC-B	Others

**14. Professional /Technical/Computer Knowledge:**

Sl. No.	Name of Course	Name of institute/ Board/University	Year of passing	Duration of Course	Subject	Full Marks	Marks Obtained	% of Marks/ Grade
1.								
2.								
3.								

**15. Educational Qualification:**

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
1.						
2.						
3.						
4.						
5.						

**16. Experience: Yes/No (if yes, filled the details)**

Name of the Post	Name of the Organization	Govt. / Private	Duration		Total Experience (in months)
			From	To	

**17. Enclosure:**

Sl.No.	Documents (self attested Xerox copy)	Documents Submitted (Yes/No)
1	Age Proof	
2	Residential proof	
3	Caste Certificate	
4	Secondary passed along with mark sheet	
5	Higher Secondary passed along with mark sheet	
6	Graduation passed along with mark sheet and certificate	
7	Post Graduation passed along with mark sheet and certificate	
8	Mark Sheet, Certificate in computer/technical/ professional knowledge of qualification	
9.	Joining letter/ appointment letter	
10.	Experience certificate	
11.	Others (if any)	

**DECLARATION:-**

I hereby solemnly declare that the particulars furnished above are materially true, correct and complete to the best of my knowledge. In case of any discrepancy my candidature is liable to be summarily rejected by the Selection Committee without any notice.

Date:  
Place:

(Full signature of Applicant)

