

#### **JADAVPURUNIVERSITY**

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and Sign across

#### KOLKATA- 700 032

(INFORMATION SUMMARY SHEET)

For the Post of Associate Professor / Professor (Please tick on appropriate Post) (For Arts and Science Faculties only)

|    | $\mathbf{J}\mathbf{U} \mathbf{A}_{1}$                             | pplicat   | ion For    | m No                  | ,  |                  |                                      |              |   |         |  |
|----|---|-----------|------------|-----------------------|----|------------------|--------------------------------------|--------------|---|---------|--|
|    | SB Co   | llects Re | eference I | No. DU                |    |                  |                                      |              |   |         |  |
| 1. | Post Applied forDept./ School*  (with specialization if any)      |           |            |                       |    |                  |                                      |              |   |         |  |
| 2. | Advertis  | sement 1  | no. with   | date                  |    |                  |                                      | •••••        |   | <br>    |  |
| 3. |   | the Ap    | _          | n full                |    | (First) (Middle) |                                      |              | <br>(Last)                              |         |  |
| 4. | Current   | positior  | n held     |                       |    |                  | •••••                                |              | since                                   | <br>··· |  |
|    | Teaching  |           |            |                       |    |                  |                                      |              |   |         |  |
|    | Previous Positions held   |           | E          | Employer/Organization |    |                  | Period/Duration of the position/work | Scale of Pay | 1                                       |         |  |
|    |   |           |            |                       |    |                  |                                      |              |   |         |  |
| 6. | Use add   |           | sheet, if  |                       |    |                  |                                      |              |   |         |  |
|    | Categor<br>(Please ti   | -         | GEN        | SC                    | ST | OBC-A            | OBC-B                                | Minority     | PWD/PC                                  |         |  |
|    | 8. Total AR Score: Verified total AR Score (For Office use only): |           |            |                       |    |                  |                                      |              |   |         |  |
| 9. | Total RF  | ? Score:  |            |                       |    | Verified         | total RI                             | ? Score (F   | or Office use only <b>):</b>            |         |  |
| Da | ted:  |           |            |                       |    |                  |                                      | F            | ull Signature of the App<br>Mobile No.: | <br>••  |  |

<sup>\*</sup> Strike off whichever is not relevant.



### Jadavpur University Application Form for Associate Professor/ Professor

| 1.                           | Post Applied for             |          |          |       | Dept        | ./School |          |        |  |
|------------------------------|------------------------------|----------|----------|-------|-------------|----------|----------|--------|--|
| (with specialization if any) |                              |          |          |       |             |          |          |        |  |
| 2.                           | Advertisement no. with date  |          |          |       |             |          |          |        |  |
| 3.                           | Name of the Applicant in     | ull      |          |       |             |          |          |        |  |
| 4.                           | Contact details              |          |          |       |             |          |          |        |  |
|                              | (i) Address                  |          |          |       |             |          |          |        |  |
|                              | (a)Permanent                 |          |          |       |             | •••••    |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
|                              | (b)Address for Communic      | ation    | •••••    | ••••• |             | •••••    |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
| (ii)                         | )Email                       |          | •••••    |       |             |          |          |        |  |
| (iii                         | i)Phone (Mobile)             |          |          | Ro    | esi./Office |          |          |        |  |
| 5.1                          | Date of birth (DD/MM/YYYY    | `)       |          |       |             |          |          |        |  |
|                              | ·                            |          |          |       |             |          |          |        |  |
| <b>6.</b> I                  | Nationality By birth         |          | •••••    | At pr | esent       |          | •••••    |        |  |
| 7.0                          | Gender(Please tick):Male/Fe  | emale/Tł | nird Gen | der   |             |          |          |        |  |
|                              |                              |          |          |       |             |          |          |        |  |
| 8.                           | Category (Please tick):      | GEN      | SC       | ST    | OBC-A       | OBC-B    | Minority | PWD/PC |  |
|                              | ,                            |          |          |       |             |          |          |        |  |
| 9.1                          | Father's Name/Mother's Ma    | iden Naı | ne       |       |             |          |          |        |  |
| 10                           | . Applicant's mother tongue  |          |          |       |             |          |          |        |  |
|                              | . Other languages the applic |          |          |       |             |          |          |        |  |
|                              | Name of the Languages        |          | Spea     | ak    |             | Write    |          | Read   |  |
|                              | i)                           |          |          |       |             |          |          |        |  |
|                              | ii)<br>                      |          |          |       |             |          |          |        |  |
|                              | iii)                         |          |          |       |             |          |          |        |  |
|                              | iv)                          |          |          |       |             |          |          |        |  |
|                              | v)                           |          |          |       |             |          |          |        |  |

| 12. | Name   | and  | contact | details | of                        | two | referees |
|-----|--------|------|---------|---------|---------------------------|-----|----------|
| 1   | TAUTHE | ullu | COLLUCT | actuill | $\mathbf{o}_{\mathbf{I}}$ | .,, | ICICICO  |

| Name | Profession/Position | Institutional Affiliation | Address and Contact |
|------|---------------------|---------------------------|---------------------|
|      |                     |                           |                     |
|      |                     |                           |                     |
|      |                     |                           |                     |
|      |                     |                           |                     |
|      |                     |                           |                     |
|      |                     |                           |                     |

13. Additional Remarks, if any:

#### **Declaration**

| I declare that the entries | s made in this form are true to the best of | f my knowledge and belief. |
|----------------------------|---|----------------------------|
| Date                       | Place                                       |                            |
|                            |   | Signature of the Applicant |

- N.B. (i) Papers and documents submitted with the application will not be returned.
  - (ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.
  - (iii) Separate sheet(s)must be attached wherever applicable and necessary
  - (iv) One original and seven photocopies of the duly filled-in Information Summary Sheet, Application Form and API Score Sheet are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in single copy each.
  - (v) Copy of SB Collect Payment Receipt must be attached with the application
  - (vi) All claims made above must be substantiated by attaching relevant documents.



## Jadavpur University

| Post Applied for              | .Dept./School |
|-------------------------------|---------------|
| (with specialization if any)  |               |
| Advertisement no. with date   |               |
| Name of the Applicant in full |               |

#### TABLE-I

# DETAILED ACADEMIC RECORD (AR) SCORE SHEET FOR DIRECT RECRUITMENT TO THE POST OF ASSOCIATE PROFESSOR/ PROFESSOR

(The score should be based on objectively verifiable records for direct recruitment to the post of Associate Professor and Professor.)

| Qualifications  | Board /<br>University | Percentage of<br>Marks | Academic<br>Record(AR)<br>Score | Rank if<br>any within<br>top three | AR Score<br>for Rank | Supporting document Tag No.(1, 2, 3) |
|---|-----------------------|------------------------|---------------------------------|------------------------------------|----------------------|--------------------------------------|
| 10 <sup>th</sup> Standard   |                       |                        |                                 |                                    | XX                   |                                      |
| 12 <sup>th</sup> Standard   |                       |                        |                                 |                                    | XX                   |                                      |
| Graduation:<br>(Honours/Major)  |                       |                        |                                 |                                    |                      |                                      |
| Post-Graduation (Recognized by Regulatory bodies like UGC/ NCTE/ CoA/PCI, etc.) in the subject as per Advertisement |                       |                        |                                 |                                    |                      |                                      |
| NET with JRF  | XX                    | XX                     |                                 |                                    |                      |                                      |
| NET without JRF   | XX                    | xx                     |                                 |                                    |                      |                                      |

Total AR Score: Verified total AR Score: (For Office use only)

#### **TABLE-II**

# DETAILED RESEARCH PERFORMANCE (RP) SCORE SHEET FOR DIRECT RECRUITMENT TO THE POST OF ASSOCIATE PROFESSOR/ PROFESSOR (Assessment will be based on evidence produced by the teacher such as: copy of publications, project sanction letter,

(Assessment will be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilized and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.)

| S.N. | Academic / Research Performance   | Research<br>Performance<br>(RP) Score | Verified RP<br>Score<br>(For Office use<br>only) | Supporting document Tag No.(1, 2, 3) |  |  |
|------|---|---------------------------------------|--|--------------------------------------|--|--|
| 1.   | Research Papers in Peer-Reviewed or UGC listed Journals #   |                                       |  |                                      |  |  |
| 2.   | Publications(Other than Research Papers)  |                                       |  |                                      |  |  |
|      | (a) Books authored w  | vhich are publis                      | hed by   |                                      |  |  |
|      | International Publishers  |                                       |  |                                      |  |  |
|      | National Publishers   |                                       |  |                                      |  |  |
|      | Chapter in Edited Book  |                                       |  |                                      |  |  |
|      | Editor of Book by International Publisher   |                                       |  |                                      |  |  |
|      | Editor of Book by National Publisher  |                                       |  |                                      |  |  |
|      |   |                                       |  |                                      |  |  |
|      |   |                                       |  |                                      |  |  |
|      | (b) Translation works in Indian and Fore  | ign Languages b                       | y qualified facul                                | ty member                            |  |  |
|      | Chapter or Research paper   |                                       |  |                                      |  |  |
|      | Book  |                                       |  |                                      |  |  |
| 3.   | Creation of ICT mediated teaching learning pedagogy and content and development or new and innovative courses and curricula |                                       |  |                                      |  |  |
|      | (a) Development of Innovative Pedagogy  |                                       |  |                                      |  |  |
|      | (b) Design of new curricula and courses   |                                       |  |                                      |  |  |
|      | (c) M   | OOCs                                  |  |                                      |  |  |
|      | Development of complete MOOCs in 4 quadrant (4 credit course) (In case of MOOCs of lesser credits 05 marks / credit)        |                                       |  |                                      |  |  |

|    | 1   |  |                  |    |          |
|----|---|--|------------------|----|----------|
|    | MOOCs<br>lecture  | s (developed in 4 quadrant) per module /   |                  |    |          |
|    |   | writer / subject matter expert for each of MOOCs (at least one quadrant)                   |                  |    |          |
|    |   | coordinator for MOOCs (4 credit course) (In MOOCs of lesser credit 02 marks/credit         |                  |    |          |
|    |   | (d) E-C  | Content          |    |          |
|    |   | oment of e-content in 4 quadrants for a<br>se course / e-book                              |                  |    |          |
|    | e-Conte   | nt (developed in 4 quadrants) per module   |                  |    |          |
|    |   | ution to development of e-content module in<br>te course/paper/e-book (at least one<br>nt) |                  |    |          |
|    | Editor o<br>book  | f e-content for complete course/paper/e-   |                  |    |          |
| 4. |   | (a) Researc  | ch Guidance      |    |          |
|    |   | Awarded  |                  |    |          |
|    | Ph.D.   | Submitted  |                  |    |          |
|    | M.Phil.,  | /PG dissertation   |                  |    |          |
|    |   | (b) Research Pro   | ojects Completed | [* |          |
|    | More than 10 lakhs  |  |                  |    |          |
|    | Less than 10 lakhs  |  |                  |    |          |
|    |   | (c) Research F   | Projects Ongoing |    |          |
|    | More th   | an 10 lakhs  |                  |    |          |
|    | Less tha  | n 10 lakhs   |                  |    |          |
|    | (d) Cons  | sultancy   |                  |    |          |
| 5. |   | (a) F  | atents           |    | <u> </u> |
|    | Internat  | ional  |                  |    |          |
|    | Nationa   | 1  |                  |    |          |
|    | (b) Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) |  |                  |    |          |
|    | Internat  | ional  |                  |    |          |
|    | Nationa   | ıl   |                  |    |          |
|    | State   |  |                  |    |          |
|    | 1   |  | i                | I  | I        |

|   | (c) Awards/Fellowship (not scholarship)   |  |  |  |  |
|---|---|--|--|--|--|
|   | International   |  |  |  |  |
|   | National  |  |  |  |  |
| 6 | Invited Lecture/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings(Paper presented in Seminar/Conference and also published as full paper in Conference Proceedings will be counted only once) |  |  |  |  |
|   | International (Abroad)  |  |  |  |  |
|   | International (with in country)   |  |  |  |  |
|   | National  |  |  |  |  |
|   | State/University  |  |  |  |  |

Total RP Score: Verified total RP Score: (For Office use only)

| LIST OF ENCLOSURES: (Please attach, documentary proofs including copies of certificates |
|---|
| testimonials, sanction orders, papers, etc. wherever necessary)                         |

| 1.  |  |
|-----|--|
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| 7.  |  |
| 8.  |  |
| 9.  |  |
| 10. |  |
| ••• |  |
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| ••• |  |
|     |  |

#### **DECLARATION**

| I declare/certify that all information including the personal data and duly filled PBAS proforma |
|--|
| provided and documentary proof attached herewith are correct to the best of my knowledge and     |
| belief.  |

| Signature of the applicant: |
|-----------------------------|
| Place:                      |
| Data:                       |