



Government of West Bengal  
Office of the Sub-Divisional Officer,  
Raghunathpur, District - Purulia

Memo No: 472 /SDO/RNP

Date: 21/04/2022

**NOTICE FOR ENGAGEMENT OF ASHA**

On behalf of the ASHA Selection Committee, Raghunathpur Sub Division, applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntary basis under NHM for different areas under all the Health Sub-Centers (Annexure-C) under Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur BPHC at Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Development Block respectively under Raghunathpur Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal.

Sl. No.	Particulars / Event	Remarks
1	Date of submission of application	From 22.04.2022 to 18.05.2022
2	Time of submission of application	From 11:00 A.M to 03:00 P.M on all working days except Saturday, Sunday and other Govt. Holidays.
3	Venue of submission of application form	Office of the concerned Block Development Officer, Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Development Block.

**A. Eligibility Criteria for engagement to the post of ASHA :-**

- 1) Should be a married/divorced/ widowed woman.
- 2) Should be a resident of the same area (**village**) for which she will be selected as mentioned in Annexure-C, column No. 4.
- 3) As on **01.01.2022** should be within the age group of 30-40 years. In case of SC/ST candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before **01-01-1982** and not after **01-01-1992**; for SC/ST candidates born not before **01-01-1982** and not after **01-01-2000**).
- 4) Should be Madhyamik or equivalent examination appeared (either passed or failed). Candidates possessing higher qualification are also eligible. However, in all cases only the marks obtained in Madhyamik or equivalent examination will be considered.
- 5) **Area (Village) where the majority of the population belongs to SC/ST, preference will be given to the candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee. (Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692) Date: 03-12-2021).**
- 6) Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.

**B. How to apply:-**

Prospective and interested candidates should fill up the prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following documents:

- 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (self attested photocopy) as proof of age.
- 2) Voter's Identity card (EPIC) and Ration Card (Self attested photocopy) as proof of local residence.
- 3) Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in the examination.
- 4) Self Attested copy of Marriage Registration Certificate in case of married women or self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- 5) In case the above mentioned Certificates are not available, then Self Declaration regarding marital status certified by (i) The E.A./Secretary and (ii) The Health Supervisor of concerned G.P in Annexure B.
- 6) Self Attested copy of Death Certificate of Husband for Widowed applicant.
- 7) If applicable, SC/ST Certificate from competent authority (Self attested photocopy).
- 8) If applicable, in case of Grade I & Grade II SHG Members certificate from BDO of concerned Block and in case of trained Dais/Link workers, certificate form BMOH of concerned BPHC has to be submitted along with application form.
- 9) Two (02) copies of identical Passport size coloured photo, one for application form and another for Admit Card.
- 10) An envelope (Size: 23cm X 10cm) with postal stamp of Rs. 5/- affixed and the full postal address of the candidate written on the envelope.
- 11) The envelope containing the Application Form and enclosures should be superscripted as "APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for ..... And name of area (village) ....." And should be addressed to and to be submitted preferably by hand or via Speed Post or Registered Post to:

**The Block Development Officer**  
..... **Development Block**  
**At.....B.D.O Office**  
**At.....**  
**P.O.....P.S.....**  
**Dist: Purulia, (W.B.)**  
**PIN: .....**

- 12) Application by "Whatsapp" messenger/e-mail/electronic mode (Online) shall not be entertained.
- 13) Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- 14) Application received after 03:00 P.M. on 18.05.2022 will not be entertained.
- 15) Application received after due date and time due to postal delay or any other reason will not be considered.
- 16) While applying, the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects. In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect / false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcoming(s) is / are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- 17) The original documents (except self Declaration with Certificate by the E.A./Secretary and the Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/ Grade-II/ Trained Dais/ Link Workers by concerned BDO & BMOH) need not to be submitted. Self attested copies to be enclosed.

**C. Selection Procedure :-**

- 1) Selection will be based on the Marks obtained in Madhyamik Examination (90%) and scores in interview (10%) as per revised guideline for ASHA Selection.
- 2) Interview will be held for the applicants fulfilling all criteria. The notice of date, time and venue of the interview will be sent to the applicant via post. The details will also be available at Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Block offices, and all Gram Panchayat Offices and Health Centers under Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Block.
- 3) The ASHA selection Committee, Raghunathpur Sub Division will draft sub entire wise panel list on the composite number of Marks obtained in Madhyamik Examination and Interview.
- 4) If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks. (Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW/1362) Date: 19-04-2022).
- 5) Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- 6) The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post & lead to disqualification.
- 7) The original testimonials will be checked/verified during the interview.
- 8) The qualified/short listed applicants have to bring the original documents during interview or consequently for verification of self attested documents.

**D. General Conditions :-**

- 1) Engagement of ASHA is purely on voluntary basis and this does not confer any right/privilege for regular appointment or continuity in service.
- 2) Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
- 3) Help Desk has been set up at the Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Block Offices. They may be approached.
- 4) Submission of the application does not guarantee selection.
- 5) In case of any misrepresentation of facts and documents the applicant shall be disqualified at any time and at any stage during the process of selection. Appropriate legal action may be taken against such candidates.
- 6) The ASHA Selection Committee reserves the right to alter the mode of selection or to conduct re-interview or to cancel part or whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
- 7) Candidates should beware of touts & job racketeers trying to deceive the candidates by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means - request through persons, officials or agencies etc. will lead to disqualification of her candidature.
- 8) **The decision of ASHA Selection Committee, Raghunathpur will stand final.**

**Enclosures:**

**Annexure- A:** Application Form

**Annexure- B:** Self declaration by the applicant for her marital Status (Married/ Divorced/Widow) duly certified by the E.A. / Secretary and the Health Supervisor of Concerned Gram Panchayat.

**Annexure- C:** Area wise ASHA vacancy under different health Sub-centers (Annexure – C-I to C-IV)



**Member-Secretary  
ASHA Selection Committee  
Raghunathpur Sub Division  
&  
Sub-Divisional Officer, Raghunathpur**

Copy forwarded for kind information and necessary action to: -

1. The District Magistrate, Purulia & Chairperson of ASHA Selection Committee, Purulia.
2. The Superintendent of Police, Purulia with request to cause wide publicity at his good office and through local Police Station.
3. Mr. Sushanta Mahato, Hon'ble M.L.A., 240-Baghmundi A.C. and Vice-Chairperson of ASHA Selection Committee as Nominated Public Representative of the District, Purulia.
4. Mr. Aghor Hembram, Mentor, Purulia Zilla Parishad and Member of ASHA Selection Committee as another Nominated Public Representative of the District, Purulia.
5. The Addl. District Magistrate (Gen.), Purulia with request to cause wide publicity at his good office.
6. The Addl. District Magistrate (Dev.), Purulia request to cause wide publicity at his good office.
7. The Addl. District Magistrate (LR), Purulia request to cause wide publicity at his good office.
8. The Chief Medical Officer of Health, Purulia
9. The District Panchayat & Rural Development Officer, Purulia with a request to circulate to the Concerned Pradhan of GPs.
10. The District Informatics Officer (NIC), Purulia with a request to upload this in District Website of Purulia immediately.
11. The DPHNO, Purulia with request to cause wide publicity.
12. The DPO (ICDS), Purulia with a request to brief the CDPO (Raghunathpur-I/Raghunathpur-II/Neturia/Santuri/Para/Kashipur Development Block) under Raghunathpur Sub-Division to display same in the office and all the AWCs under his jurisdiction and to send a certificate to that effect to the undersigned within two days of receiving this notice.
- 13-18. The Block Development Officer, Raghunathpur-I, Raghunathpur-II, Neturia, Santuri, Para & Kashipur Development Block with a request to brief his staff & the Gram Panchayat staff accordingly to advertise the above Notice in Block & Gram Panchayat Office, to set up a Help Desk for ASHA at the Block Office to receive applications of ASHA at the Drop Box & through Registered Post and to send a certificate to that effect to the undersigned within two days of receiving this notice.
- 19-24. The BMOH, Raghunathpur/Banda/Kalloli/Para/Muradih/Harmadih with a request to brief the BPHC/PHC/Health Sub-Centre Staff accordingly and to display same in all BPHC/PHC/Health Sub-Centre within his jurisdiction and to send a certificate to that effect to the undersigned with two days of receiving this notice.
25. The District Information & Cultural Officer, Purulia with request to make necessary arrangement for wide publicity in two local newspapers having wide circulation.
26. Office Notice Board.



**Member-Secretary  
ASHA Selection Committee  
Raghunathpur Sub Division  
&  
Sub Divisional Officer, Raghunathpur**

**APPLICATION FORM for ASHA-2022**

**Annexure-A**

(Please fill the application form in **CAPITAL LETTERS** in own handwriting with **Black/Blue Ball point pen**)

For Office Use only
Received on _ _ / _ _ /2022
Index No:
Roll No : .....

To  
The Member Secretary ASHA Selection Committee,  
Raghunathpur  
& Sub Divisional Officer, Raghunathpur,

Paste self attested recent colour passport size photograph of the applicant
--

**Sub :** Application for engagement as ASHA

**Ref :** Notice Vide Memo No.                      **Dated :**

Name in full : .....

Date of Birth      

D	D	M	M	Y	Y	Y	Y

      Age as on 01.01.2022:.....Years.....Months

Name of the Sub Centre applied for: ..... Area applied for .....

Marital Status: (Please write "Yes" in the appropriate box) Married:  Divorced:  Widowed:

Husband's Name: .....

Father's Name : .....

Address: Village.....G.P.....P.O.....

P.S.....District.....State.....Pin.....

Distance of house from the Sub-Centre (in Kms) .....

Category : SC  ST  General  OBC

SC/ST Certificate No (if applicable)..... Ration Card No.....

**Details of Madhyamik or equivalent examination:**

Name of Examination	Year of Appearance / Passing	Board /Council	Total Marks of the Exam (excluding additional subject)	Total Marks Obtained (excluding additional subject)	% of Marks obtained
Madhyamik or equivalent Examination					

Details of Experience (if any) : .....

**Enclosures:**

- 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)
- 2) Voters Identity card (EPIC) and Ration Card (self attested photocopy)
- 3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)
- 4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-C) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.
- 5) If applicable SC/ST Certificate (Self attested photocopy)
- 6) If applicable Certificate from appropriate authority in case of Grade I & Grade II SHG Members and trained Dais/Link-workers.

**Declaration:** I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief. In the event of the above information being found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even if I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

**Place :** \_\_\_\_\_

**Date :** \_ \_ / \_ \_ / \_ \_ \_ \_

.....  
Full Signature of the Applicant

**Annexure-B**

**Self-declaration by the applicant for her marital status (Married/Divorced/Widow).**

I, Smt. \_\_\_\_\_ D/O,W/O \_\_\_\_\_

am applying for the post of Asha for \_\_\_\_\_ (area) under \_\_\_\_\_ (sub centre)

**I hereby declare that :-**

1) I am a resident of \_\_\_\_\_

2) I am married to Shri \_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_ for the last \_\_\_\_\_ years

**OR**

3) I am widow of late \_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_ who expired on \_\_\_\_\_

**OR**

4) I am separated from my husband Shri \_\_\_\_\_

S/o \_\_\_\_\_ for the last \_\_\_\_\_ years

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Full Signature of the applicant**

This is to certify that the above-mentioned information has been verified and it is true to the best of my knowledge.

**Signature of the Health Supervisor**  
**Gram Panchayat**  
**Seal**

**Signature of Executive Assistant /Secretary**  
**Gram Panchayat**  
**Seal of the Gram Panchayat**

**Government of West Bengal**  
**Office of the Chief Medical officer of Health**  
**Purulia**

Memo No: CMOH/RCH/891

Date: 18-04-2022

To  
**The Sub-Divisional Officer**  
**Raghunathpur Sub Division**  
**Purulia**

**Sub: ASHA Vacancy under Raghunathpur Sub-Division**

Madam

In Context of the subject mentioned above I am sending you the **ASHA** Vacancies under different blocks of **Raghunathpur** Sub Division, which is submitted by the **BMOH** of concern block.

This is for your information & necessary action please.

*J. Partha*  
18/04/2022

Chief Medical Officer Of Health

Chief Medical Officer  
of Health Purulia

Date: 18.04.2022.

Memo No: CMOH/RCH/891/1(3)

Copy Forwarded for Information:

1. Dy.CMOH-III-Nodal Officer of ASHA Programme-Purulia
2. DPHNO-Purulia
3. DPM/DPC(ASHA)-Purulia

*J. Partha*  
18/04/2022

Chief Medical officer of Health  
Purulia

Chief Medical Officer  
of Health Purulia *(DPC(ASHA))*

**Block wise ASHA vacancy details under Raghunathpur Sub-Division**

Name of Block	Name of GP	Name of SC	Name of Village	No of Vacancy
Raghunathpur-I	Arrah	Arrah	Lower Jhariadih	1
	Arrah	Panchudanga	Panchudanga Mission Para	1
	Arrah	Beniasole	Upper Beniasole	1
	Bero	Bero	Paschim Bero	1
	Bero	Bero	Fulbero	1
	Chorpahari	Biltora	Biltora	1
	Natundih	Salanchi	Dhotara	1
	Natundih	Durmut	Durmut	1
	Sanka	Metyala	Dubradih	1
<b>Total Vacancy</b>				<b>9</b>
Name of Block	Name of GP	Name of SC	Name of Village	No of Vacancy
Raghunathpur-II	Nildih	Nildih	Lachlari	1
	Nutandih	Nutandih	Nutandih	1
		Barda	Kolagara	1
	Mangalda-Moutorh	Barda	Kolagara	1
		Moutorh	Bagmanmi	1
		Moutorh	Banda & Mandapdanga	1
		Rukni	Toldih	1
	Chelyama	Nabagram	Kumurdih	1
		Chelyama	Chelyama	1
<b>Total Vacancy</b>				<b>9</b>
Name of Block	Name of GP	Name of SC	Name of Village	No of Vacancy
Santuri	Tarabari	Ledason	Moraldih	1
	Santuri	Santuri	Ambari, Jiathal	1
	Muradh	Muradh	Bheti	1
	Muradh	Murulia	Murulia	2
	Gorsika	Beria	Palashpahari	1
	Balitora	Dandahit	Dharasdihi	1
<b>Total Vacancy</b>				<b>7</b>


18/04/2022  
 Chief of Mission  
 of Health, Raghunathpur  
 (Signature)



Name of Block	Name of GP	Name of SC	Name of Village	No of Vacancy	
Para	Deoli	Deoli	Deoli	1	
			Shyampur	1	
	Jhapra Jabarrah-1	Sankra B	Sankra B	1	
	Bahara		Monipur	Kantaboni+Mandirtad	1
			Darda	Darda	1
			Parasiri	Bhandarkuli	1
			Fatepur	Fatepur	1
	Para		Keilahi	Hariharpur	1
			Tentulhity	Keilahi	1
				Bolberia	1
	Dubra	Dubra	Dubra	3	
	Nadiha Surulla		Nadiha	Bathanbari	1
				Panara	1
			Bagalmari	Bagalmari	1
				Hatimara	1
				Churmi	1
				Chowkunia	1
	Udaypur Joynagar		Pabra	Parashya	1
Panduka			Panduka	1	
Total Vacancy				22	
Name of Block	Name of GP	Name of SC	Name Village	No of Vacancy	
Neturia	Digha	Monpura	Namo Digha	1	
	Sarbori	Sarbori	Nimdanga	1	
	Sarbori	Sarbori	Nimdanga	1	
	Sarbori	Bhadudanga	Bhimbari	1	
	Bhamuria	Bhamuria	Bhamuria	1	
	Saltore	Amdanga	Perbelia 3 no	1	
	Saltore	Perbelia	New Colony	1	
	Saltore	Perbelia	Amdhawra	1	
	Saltore	Ranipur	Ranipur	1	
	Raibandh	Sulunga	Ranipur	1	
	Raibandh	Sulunga	Lakhiabad	1	
Total Vacancy				11	

18/07/2022  
 DPC (Annex)

Name of Block	Name of GP	Name of Sub Centre	Name of Village	No of Vacancy Position
KASHIPUR	Kashipur	Keliathole	Keliathole	1
	Kashipur	Keliathole	Barodaikeyari	1
	Gagnabad	Tupardih	Gagnabad	1
	Gagnabad	Doulatpur	Manpura	1
	Gagnabad	Doulatpur	Gayadih	1
	Rangamati-Ranjandih	Malancha	Jorthole	1
	Rangamati-Ranjandih	Malancha	Bhurkura	1
	Rangamati-Ranjandih	Dhatia	Belladanga	1
	Rangamati-Ranjandih	Dhatia	Dhuliabarih	1
	Beko	Palashkola	Daspara	1
	Beko	Palashkola	Ranganidi	1
	Beko	Beko	Maysaradi	1
	Beko	Kantaranguni	Subhasnagar	1
	Agardih-Chitra	Mekhada	Pabra Pahari	1
	Agardih-Chitra	Ramchak	Tara	1
	Hadalda-Uparrah	Keliada	Keliada	1
	Hadalda-Uparrah	Uparrah	Uparrah	1
	Kalidaha	Siyada	Pathariagora+Bhalagora	1
	Kalidaha	Siyada	Mohulkoka	1
	Kalidaha	Manjhupra	Manjhupra	1
	Kalidaha	Manjhupura	Jiyalgoria+Guagara	1
	Simla-Dhanera	Simla	Simla	1
	Simla-Dhanera	Simla	Gopalpur	1
	Barrah	Murlu	Rajra	1
	Barrah	Murlu	Dhanerdih+Asanboni+Polsara	1
	Barrah	Ghatrangamati	Manipur	1
	Barrah	Ghatrangamati	Sirjam+Baghapora+Mashila	1
Total Vacancy				27

  
 18/04/2020  
 Deputy Block Officer  
 of Health Purulia  
 Keliathole  
 DPC (MAM)