



Government of West Bengal
Office of the District Magistrate, Uttar Dinajpur
Raiganj at Karnajora
(Social Welfare Section)

Memo No. 397

Dated : 22 / 04 / 2022

NOTICE FOR "WALK -In- INTERVIEW"

A walk-in- interview is scheduled to be held on 30/04/2022 at Multipurpose Meeting Hall at Karnajora, Uttar Dinajpur at 11:00 a.m. onwards for selection of candidates for the following post on purely contractual basis (consolidated salary Rs. 7,000/- only per month) for Juvenile Justice Board (JJB) at Karnajora, Uttar Dinajpur.

Sl. No.	Name of Post	No. of Post	Category	Qualification required	Age as on 01/04/2022
01	ORDERLY	02	UR-01 UR(EC)-01	VIII passed	21-40 years

Venue of Walk-In -Interview : Multipurpose Meeting Hall, Karnajora, Uttar Dinajpur.

Date & Time of Interview : 30/04/2022 at 11:00 A.M. and onwards

Application form shall be available in the District Website (www.uttardinajpur.nic.in).

All intending candidates from the Indian Citizens should report along with application enclosed with self attested documents like academic testimonials, age proof and EPIC/ AADHAR at **Multipurpose Meeting Hall, Karnajora, Uttar Dinajpur** with in **9:30 A.M to 1:00 P.M.** on **30/04/2022** along with Original documents like **ACADEMICAL PAPERS AGE PROOF, EPIC/AADHAR, ETC. No candidate will be allowed to report for the Walk in Interview after 1pm on 30/4/2022. If required, the walk in interview may spill over to next day.**

NO TA/DA will be admissible for the Walk-In-Interview.

Additional District Magistrate (Dev)

&
Chairperson, District Level Selection Committee
Uttar Dinajpur

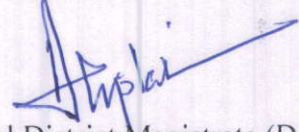
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Copy forwarded for information and wide publicity to:-

1. The Director, Child Rights & Trafficking, Govt. of West Bengal, SAISHALI, Salt Lake, Kolkata-64.
2. The Joint Secretary, Women Development and Social Welfare Department, Government of West Bengal, Bikash Bhavan, North Block, 10th Floor, Salt Lake, Kolkata- 700106.
3. The Superintendent of Police, Uttar Dinajpur.
4. The Secretary, District Legal Service Authority, Uttar Dinajpur.
5. The Principal Magistrate, Juvenile Justice Board, Uttar Dinajpur.
- 6-7. The Sub Divisional Officer, Raiganj (Sadar) / Islampur, Uttar Dinajpur.
8. The District Information and Cultural Officer, Uttar Dinajpur with a request to publish Abridge Notice only in 02 (two) daily news papers; Bengali (one) & English (One)..
9. The Joint Director of Employment, Uttar Dinajpur.
10. The District Informatics Officer, N.I.C., Uttar Dinajpur. He is requested to publish this notice in the district Website of Uttar Dinajpur- www.uttardinajpur.nic.in.

- 11-19. The Block Development Officer, Chopra / Islampur / Goalpokher-I / Goalpokher-II / Karandighi / Raiganj / Hemtabad / Kaliyaganj and Itahar, Uttar Dinajpur.
20. Senior PA to the Principal Secretary to the Government of West Bengal, Department of Women & Child Development & Social Welfare, Bikash Bhavan, North Block, 10th Floor, Salt Lake, Kolkata- 700091.
21. CA to the District Magistrate, Uttar Dinajpur.
22. CA to the Additional District Magistrate (Gen.), Uttar Dinajpur.
23. CA to the Additional District Magistrate (ZP.), Uttar Dinajpur Zilla Parisad, Uttar Dinajpur.
24. CA to the Additional District Magistrate (SW), Uttar Dinajpur.
25. Office Notice Board
26. Office Copy.



Additional District Magistrate (Dev)
&
Chairperson, District Level Selection Committee
Uttar Dinajpur

Annexure of Notice vide no.

/ DSW (UD) Dt. / /2022

APPLICATION FORMAT

Application for the post of ORDERLY at Juvenile Justice Board (JJB) under Uttar Dinajpur District.

To
The Additional District Magistrate (Dev),
Uttar Dinajpur, Raiganj at Karnajora-733130,

Paste Recent
Passport
size colored
photograph
and sign
across

1.	Name (in capital letters)						
2.	Father's / Husband's Name						
3.	Nationality						
4.	Category [Unreserved/Unreserved (EC)						
5.	Communication address with pin code & contact No.						
6.	Permanent address with PIN code (Residential Proof to be attached)						
7.	Date of Birth (Proof to be attached)						
8.	Age (as on 01 /04 /2022)						
9.	Sex						
10.	Educational Qualification : (Attested photo copies of Certificates / Mark sheets etc. to be attached)						
	Sl. No.	Examination Passed	University / Board/ Institution	Year of passing	Total Marks	Marks Obtained	Percentage of Marks

Declaration:

I am aware of the terms and conditions regarding recruitment , the above facts stated by me is/ are true to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate in full