

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**District Health & Family Welfare Samity**  
**Purba Bardhaman**

Memo No.:2123/DH&FWS/I-49

Dated Purba Bardhaman, the 22<sup>nd</sup> July, 2022

**Recruitment Notice of Retired State Gov. Employee**

Applications are invited for engagement of 1 (One) Accountant, 1(One) Lower Division Assistant and 2 (two) Group-D employees on contract basis (for 1 year) from eligible retired State Gov. employees for smooth functioning of the District Level Administrative AYUSH Set up of Purba Bardhaman. The details are enumerated here under:

Sl. No.	Posts	Upper Age Limit	Elegibility criteria	Selection procedure	*Remuneration
1	1 (One) Accountant	62 Years as on 01/01/2022	Retired State Gov. Employee (Accountant), Medical fitness certificate is compulsory.	25 Marks computer test & 25 Marks Interview	Rs. 12,000/-
2	1(One) Lower Division Assistant		Retired State Gov. Employee (LDA), Medical fitness certificate is compulsory.	25 Marks computer test & 25 Marks Interview	Rs.10,000/-
3	2 (two) Group-D		Retired State Gov. Employee (Group-D), Medical fitness certificate is compulsory.	20 Marks Interview	Rs. 8,000/-


**\*Remuneration as per rate stated above or last pay minus pension, whichever is less, under the pay-head of accounts"2210-04-101-001-V-o2".**

Desiring candidates may send their applications in the attached **prescribed format only** along-with **attested (self) photocopies** of all testimonials including **proof of age, 1<sup>st</sup> appointment letter, Joining letter & PPO of Gov. service, Last Pay slip, voter photo ID card, Adhar Card** under **Registered Post/Speed Post** or drop applications personally in the specific boxes placed at the Office of the **DH&FWS, Office of the Chief Medical Officer of Health, Khosbagan, Shyam Sayer East, Purba Bardhaman-01** within **31/08/2022** within **05:00 p.m.** positively.

**The category of post should be superscripted in the Capital letters on the top of the left side of the envelope.**

Only valid candidates (based on the verification of all documents) will be called for Computer test / Interview. List of the valid candidates and date of Computer test / Interview will be published in the website [www.purbabardhaman.nic.in](http://www.purbabardhaman.nic.in) and [www.wbhealth.gov.in](http://www.wbhealth.gov.in)

A panel will be prepared for posting in future vacancy if any within next one year.

  
**Chief Medical Officer of Health & Secretary**  
**DH&FWS, Purba Bardhaman**



**Memo No.:-2123/1(2)/DH&FWS/I-49**

**Dated Purba Bardhaman, the 22<sup>nd</sup> July, 2022**

**Copy forwarded for information and taking necessary action to the:-**

- 1) DIO, NIC, Burdwan with a requested to publish the Engagement notice in the website [www.purbabardhaman.gov.in](http://www.purbabardhaman.gov.in).
- 2) System Coordinator, IT Cell, Dept. of Health & Family Welfare, Swasthya Bhawan, Kolkata with a requested to publish the Engagement notice in the website [www.wbhealth.gov.in](http://www.wbhealth.gov.in).



**Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman**

**Memo No.:- 2123/2(55)/DH&FWS/I-49**

**Dated Purba Bardhaman, the 22<sup>nd</sup> July, 2022**

**Copy forwarded for information to the:-**

1. Sri Swapan Debnath, Hon'ble MIC of Animal Resources Dev., Chairperson of Selection Committee
2. The Sabhadhipati, Purba Bardhaman Zilla Parishad
3. The District Magistrate, Purba Bardhaman
4. The Addl District Magistrate(Health), Purba Bardhaman
5. The SDO All Sub division. Purba Bardhaman
6. The Dy.CMOH-I/II/III/ DMCHO/ZLO/ DTO, Purba Bardhaman
7. DNO, AYUSH, Purba Bardhaman
8. The ACMOH all, Purba Bardhaman
9. The BMOHs, All BPHC, Purba Bardhaman
10. The HR Cell, State Health & Family Welfare Samity, Kolkata -91
11. DPMU, Purba Bardhaman



**Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman**

Post:.....

**Bio-Data form**  
(To be filled in by the candidate in BLOCK LETTER)

1. Name of the Candidate: .....
2. Father's/Guardian's Name: .....
3. Date of birth: ...../...../.....(DD/MM/YYYY)
4. Caste & Categories: .....
5. Address:

Self attested  
Passport size photo

Address for communication:

Permanent Address:

.....  
.....  
.....

.....  
.....  
.....

P.O.: .....

P.O.: .....

P.S.: .....

P.S.: .....

PIN: .....

PIN: .....

District: .....

District: .....

6. Contact Number:.....Email-id.....

7. Academic Qualification:

Examination	Board/University	Year of Passing	Marks Obtained	Marks Obtained(Excluding Additional marks)	Out of Total Marks	% of Marks (Excluding Additional marks)
Madhyamik or Equiv.						
H.S. or Equiv.						
Graduation						
Post Graduation						

8. Desirable experience in Govt. Sector (must have appointment letter, Joining letter and PPO):

Sl. No.	Date of entry in Govt. service (dd/mm/yy)	Designation during joining	Date of retirement in Govt. service (dd/mm/yy)	Designation during retirement	Pension ID

.....  
Full Signature of the Candidate

**Declaration**

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and belief. If any information furnished or any part of it is found to be incorrect then I understand that my candidature for contractual recruitment of the post of Accountant / Lower Division Assistant / Group-D is liable to be cancelled without any further information to me.

Date & Place.-

Signature of the Applicant.