

**DISTRICT HEALTH & FAMILY WELFARE SAMITI, JHARGRAM**

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

PO- Raghunathpur :: Dist- Jhargram :: PIN: 721507

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Memo. No: DH&amp;FWS/JGM/2022/1368

Date: 20.07.2022

**RECRUITMENT NOTICE for COVID-19**

A Walk – in – Interview will be held on 04<sup>th</sup> August, 2022 from 11.00 AM to 02.00 PM at the Office of the CMOH & Member Secretary, District Health & Family Welfare Samiti, Jhargram for engagement to the post of MT Lab Technician for three months purely on temporary basis for Management of Covid'19 and to be posted at RTPCR Laboratory of Jhargram District Hospital, Jhargram. Eligible candidates are requested to appear before interview Board with in due time. It is also mentioned that the vacancy may vary.

Details are given in the table below:

Name of Post/ Designation	Number of vacancies	Essential Qualification	Age	Remunera tion	Selection Procedure
<b>MT Lab Technician (RTPCR Lab)</b>	<b>05</b>	<p>1. HS (10+2) from a recognized Board / Institute with physics, Chemistry and Biology / Math and DMLT recognized by W.B State Medical Faculty / AICTE.</p> <p>2. Knowledge in computer, MS Office, internet is required.</p> <p>3. DMLT with 03 years experience or BMLT/B.Sc. in MLT with one year experience.</p> <p><b>**Experience will count after the completion of DMLT/BMLT/B.Sc. MLT.</b></p>	Up to 40 years as on 01.01.2022 and relaxation for reserved candidates as per Govt. norms	Rs. 17,000.00/- per Month	Qualification Experience, Computer Test & Interview

Initially only One (01) MT Lab Technician will be appointed and later on the remaining Four (04) posts of MT Lab Technician will be appointed step by step purely on need based. Above mentioned post are purely temporary in nature with initial period up to three months, which may be increased if Govt. permits beyond that period by any specific order. This does not entitle to claim for permanent/contractual appointment. The Candidates should be ready to join within 24 hours.

The selection will be done on the basis of Academic Qualification &/or Computer Test &/or Interview. The tenure of engagement may be extended after getting approval of state authority.

**Mode of Selection for the post of MT Lab Technician:**

Particulars	Maximum Marks	Remarks
Class 12	10	Proportionate Marking (i.e % of marks obtained in the examination * 10/100)
<b>DMLT/BMLT/MLT</b>	15	Proportionate Marking (i.e % of marks obtained in the examination * 15/100)
Experience	10	Each year 02 marks upto 05 years.
Computer Test	20	<b>Qualifying Marks for Computer Test is 50%</b>
Interview	10	
<b>Total</b>	<b>65</b>	<b>Scale of Scoring</b>

The candidates have to submit filled up format as per **Prescribed FORMAT** annexed herewith on A4 size plain paper along with necessary supporting documents during document verification:

1. One Self Attested Photograph pasted on proper place of application format.
2. Self Attested photocopies of –
  - i) Admit of Madhyamik / Equivalent (as proof of Age)
  - ii) Voter / ADHAAR Card (as proof of Address & Photo Identity)
  - iii) **All necessary Marksheets & Certificates of all educational qualification starting from Madhyamik onwards.**
  - iv) Experience Certificate (Offer/Joining Letter will not be treated as proof of experience) from appointing authority in their Letter Head with proper Seal/Stamp and properly mentioning joining date (XX.XX.XXXX to XX.XX.XXXX), tenure and date of resignation/retirement (if applicable).
  - v) NOC of Employer wherever applicable.

**Please note that no application should be sent through e-mail or through post or by hand. Application will be submitted during verification of document / interview on 04<sup>th</sup> August, 2022.**

Date of Computer test will be informed on the date of Interview.

**Date of Document Verification & Interview: 04.08.2022 (From 11:00 A.M. to 02:00 P.M.)**

**Venue: Office of the Chief Medical Officer of Health, Jhargram, Zilla Swasthya Bhawan, Jhargram District Hospital Compound.**

Candidates are instructed to follow departmental website ([www.wbhealth.gov.in](http://www.wbhealth.gov.in)) time to time for further instruction.

- No TA/DA will be paid to the candidates for the selection test/interview.

**Member Secretary, DH & FWS &  
Chief Medical Officer of Health  
Jhargram**

Date: 20.07.2022

Memo. No: DH&FWS/JGM/2022/1368/1(14).

Copy forwarded for information and request to publish this notice in his office notice board:-

1. The Sabhadhipati, Jhargram Zilla Parishad
2. The District Magistrate, Jhargram
3. The Chairman, District Level Selection Committee (Health), Jhargram
4. The Dy. CMOH – I/II/III/DMCHO/DPHNO/DTO, Jhargram
5. The SDO, Jhargram
6. The District Information and Cultural Officer, Jhargram
7. The DIO, NIC, Jhargram with a request to publish this notice in the district Web site
8. The Superintendent, Jhargram District Hospital
9. The ACMOH, Jhargram
10. The BDO (All), Jhargram
11. The BMOH...(All), Jhargram
12. The DPMU, Jhargram
13. Notice Board of this office
14. Guard file

**Member Secretary, DH & FWS &  
Chief Medical Officer of Health  
Jhargram**

Memo. No: DH&FWS/JGM/2022/1368/2(9).

Date: 20.07.2022

Copy forwarded for information and request to publish this notice in his office notice board:-

1. The Director of Health Services, Government of West Bengal, Swasthya Bhawan, Kolkata
2. The Director of Medical Education, Government of West Bengal, Swasthya Bhawan, Kolkata
3. The Joint Director of Health Services (Personnel), Government of West Bengal, Swasthya Bhawan, Kolkata
4. The Deputy Director of Health Services (Admn), Government of West Bengal, Swasthya Bhawan, Kolkata
5. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
6. P.A. to AMD (NHM), Dept. of Health & FW, Swasthya Bhawan, Kolkata
7. The IT Cell, Swasthya Bhawan with a request to publish this notice in the departmental Web site
8. The HR Cell, Swasthya Bhawan, Kolkata
9. Office copy



**Member Secretary, DH & FWS &  
Chief Medical Officer of Health  
Jhargram**



APPLICATION FORMAT

To,  
The CMOH & Secretary,  
District Health & Family Welfare Samiti,  
Jhargram

Paste recent  
Passport size  
photograph duly  
signed across

APPLICATION FOR THE POST OF : MT Lab Technician (RTPCR Lab)

Sir,

In response to your advertisement notice no. \_\_\_\_\_ Date \_\_\_\_\_ for the post of

\_\_\_\_\_, I prefer myself as a candidate. Details of my BIO-DATA is

given below :

1. Name (IN BLOCK LETTERS) :
2. Father's Name :
3. Husband's Name (for married female) :
4. Date of Birth (DD/MM/YYYY) :
5. Sex :

6. Marital Status:

7. Caste / Category (Put Tick Mark) :
- GEN  SC  ST  OBC-  
A  OBC-  
B  PH

8. Address (as mentioned in EPIC/ADHAAR) :

9. Mobile Number :

10. e-Mail ID :

11. Qualification Details :

Sl. No.	Qualification	Year of Passing	Board / University	Total Marks	Marks Obtained	Percentage
01	Madhyamik / Equivalent					
02	HS / Equivalent					
03	DMLT/BMLT/MLT					
04	PG / Equivalent					
05	Others (give details)					

\*For Madhyamik calculate marks obtained except additional marks. For HS calculate marks obtained as best five subjects. For honours graduates calculate total marks & marks obtained only for Honours Subjects.

*hs*

12. Computer Knowledge details :

Sl. No.	Name of Institution	Year of Passing	Course Duration	Course Name & Modules Covered
01				
02				
03				

13. Experience Details :

Sl. No.	Details of employer (Organisation Name & Address)	Government / Non Government	Joining Date	Working Tenure (In complete Years)	Designation & JOB DESCRIPTION
01					
02					
03					
04					
05					

14. Enclosures :

- Admit of Madhyamik Pariksha (10<sup>th</sup> Class)
- All Marksheets (from Madhyamik onwards).
- All Certificate (from Madhyamik onwards).
- Address Proof (AADHAAR / Epic Card).
- Caste Certificate (if applicable).

15. Declaration:

I declare that the information furnished above are based on material records are true to the best of my knowledge and belief. I also understand that if any information furnished is found to be materially incorrect or incomplete my candidature is liable to be cancelled without any further information to me.

Place :

Date :

\_\_\_\_\_  
Full Signature of Applicant

