

NOTICE

In compliance of No. 86-ES(CMDMP)/GENL-05/2016 dated 09/03/2016 of the Project Director, CMDMP, SED, this is to invite **WALK-IN INTERVIEW** at the **RTC Hall**, Office of the District Magistrate (1st Floor), Jalpaiguri on 15/9/2022 from 11.00 A.M. for selection in the following vacant Position on contractual basis under Mid-Day Meal Section in the Office of the District Magistrate, Jalpaiguri, in the office of the Block Development Officers of different Blocks , in the office of the Chairman/Commissioner of the different Municipalities and Corporation of the District from amongst intending and **eligible retired Govt. employees**. The application (Proforma attached herewith) should be dropped in the Drop Box kept at the Mid Day Meal Section, 1st Floor, Collectorate Building, Jalpaiguri upto 12.00 Noon of 10/9/2022.

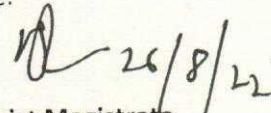
Eligibility:

- Retired Govt. Employee with minimum five years experience as Accountant.
- Age: Should be above 60 years and below 65 years .

After 12.00 Noon the Drop Box will be sealed. Candidates are requested to attend the interview with all original educational qualification and past service records and pension documents etc by 10.30 A.M. on.....

SL No	Name of post	Place of posting	No. of post	Term of Contract	Remuneration
1	Assistant Accountant	Nagrakata Block	1(one)	For one year. Will be renewed after every one year on satisfactory service.	Rs,11000/- P.M or difference between last basic pay drawn and pension whichever is less,
2	Assistant Accountant	Dhupguri Block	1(one)	Do	Do
3	Assistant Accountant	Mal Municipality	1(one)	Do	Do
4	Assistant Accountant	Kranti Block	1(one)	Do	Do

The incumbent of the posts will be engaged / appointed on contractual basis for a period of one year and they will get the consolidated remuneration mentioned at the above table.


District Magistrate,
Jalpaiguri.

APPLICATION FORM

PHOTO

Application for the post of Assistant Accountant for Block / Municipality/ Corporation.

1. Name : _____
2. Father's Name : _____
3. Present address : _____

4. Permanent Address. : _____

5. Date of Birth DD/ _____ Month _____ Year -19 _____
6. Sex (M/F) : _____
7. Caste status(Gen/SC/ST/OBC): _____
8. Educational Qualification : _____
9. P.P.O. No. : _____
10. Experience : _____
11. Post hold at the time of retirement. _____
12. Whether computer knowing (Yes / No) _____

I do hereby declare the particulars furnished above are true, correct and authentic.

Date :

Place :

Full Signature of the Applicant.