

**Ananda Bhawan Deaf and Blind School**  
(Sponsored by Government of West Bengal)  
Village: Jagatpur; P.O. Brindabonpur; Howrah, PIN-711316

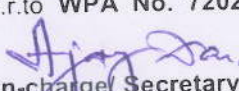
**NOTICE** AB/45/120 date - 31.10.2022

Application in prescribed format (enclosed herewith) are invited from Indian Citizens for the following vacant posts at ANANDA BHAWAN DEAF AND BLIND SCHOOL (Sponsored by Government of West Bengal) located at Village: Jagatpur; P.O. Brindabonpur, Howrah, PIN-711316 as per relevant guidelines of the Department of Mass Education Extension & Library Services, Government of West Bengal. All columns of the application form which is also available at the website [www.howrah.gov.in](http://www.howrah.gov.in) are to be duly filled up by the applicants in their own hand writing and shall be submitted at the office of the District Mass Education Extension Officer, Howrah having address at 193, Andul Road, Bananta, Government Housing Estate, Block No CB-1& 3, P.O. Danesh Sk Lane, Howrah, PIN-711109 (Phone No. 033-26885166) along with all relevant documents through Registered Post/ Speed Post/ Courier/ By hand (Drop Box) during all working days within office hours up to 4.00 P.M on 30.11.2022. Any omission /suppression of information shall be liable for rejection of the candidature at any subsequent stage of the recruitment process without any further correspondence whatsoever. Details of the posts are as follows:

Sl. No	Name of Post	Scale of Pay	Age	Category	Eligibility
1	2	3	4	5	6
1	Assistant Teacher (Hearing Impaired)	Rs.33400-86100/- Level- 11 Cell- 1 of Pay matrix as per ROPA, 2019 of GoWB	Upper age limit 44 Years as on 01.01.2022	S.T.	<b>Essential</b> a) Graduate from any university b) Any of following i) Degree in education for the Hearing Impaired from University. ii) Diploma in education for the deaf from the National Institute for the Hearing Handicapped with their 2 years experience in Teaching the deaf in a school for the Deaf ( Recognised) iii) Certificate in teaching from the State recognised Teacher Training Centre, recognised School for the Deaf.
2.	Assistant Teacher (Hearing Impaired)	Rs.33400-86100/- Level- 11 Cell- 1 of Pay matrix as per ROPA, 2019 of GoWB	Upper age limit 44 Years as on 01.01.2022	S.C	<b>Essential</b> a) Graduate from any university b) Any of following i) Degree in education for the Hearing Impaired from University. ii) Diploma in education for the deaf from the National Institute for the Hearing Handicapped with their 2 years experience in Teaching the deaf in a school for the Deaf ( Recognised) iii) Certificate in teaching from the State recognised Teacher Training Centre, recognised School for the Deaf.

**Terms & Conditions:**

- Eligibility as mentioned under column 6 of the above Table must be attained by the candidate on or before the date of publication of this Notice.
- Candidate without the Original call letter and not having any original photo identity document like EPIC/PAN Card / AADHAAR Card /Passport/ Driving Licence / Bank Account Pass Book containing Photograph/ any other Photo bearing identity document duly issued by a competent Government Authority shall not be allowed to appear at the Interview or Written Examination whichever the case may be.
- Application once submitted shall be treated as final.
- The Selection Committee reserves the right to accept or reject any application.
- The Selection Committee reserves the right for cancellation/ modification or postponement of the selection process as per order issued by the competent authority in this regard at any stage of the recruitment process.
- The recruitment will be made subject to the order/directions issued w.r.to WPA No. 7202 of 2020 by the Honourble High Court at Calcutta.

  
Teacher-in-charge/ Secretary  
Ananda Bhawan Deaf and Blind School  
Village: Jagatpur; P.O. Brindabonpur, Howrah, PIN-711316



APPLICATION FOR THE POST OF ASSISTANT TEACHER (HEARING IMPAIRED) AT ANANDA BHAWAN  
DEAF & BLIND SCHOOL, VILLAGE: JAGATPUR; P.O. BRINDABANPUR, HOWRAH, PIN – 711316

(TO BE FILLED IN BY THE CANDIDATE BY HIS/HER OWN HAND WRITING)

VIDE NOTICE NO.

DATED: 01.11.2022

TO BE SUBMITTED TO THE DISTRICT MASS EDUCATION EXTENSION OFFICER, HOWRAH THROUGH  
REGISTERED POST/ SPEED POST/ COURIER/ BY HAND ( DROP BOX) AT HIS OFFICE HAVING  
ADDRESS AT 193, ANDUL ROAD, "BANANTA", GOVERNMENT HOUSING ESTATE, BLOCK-CB, FLAT  
NO. 1 & 3, P.O. DANESHSEKH LANE, HOWRAH- 711109 BY 4.00 PM ON 30.11.2022

Affix self  
attested  
recent passport  
size photograph  
of  
the applicant

1. Name of the applicant (in BLOCK Letters) : \_\_\_\_\_

2. Father's/Husband's/Guardian's Name : \_\_\_\_\_

3. Present Address : \_\_\_\_\_

Dist. \_\_\_\_\_ PIN \_\_\_\_\_

(Self Attested photocopies of EPIC/ AADHAAR must be attached as proof of residence)

4. Permanent Address : \_\_\_\_\_

Dist. \_\_\_\_\_ PIN \_\_\_\_\_

5. Contact Number : \_\_\_\_\_

6. Sex : \_\_\_\_\_

7. Date of Birth : \_\_\_\_\_

8. Age as on 01.01.2022 : \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

(Self Attested photocopies of relevant certificate(s) must be attached as proof of age)

9. Caste : \_\_\_\_\_

(Self Attested photocopies of relevant certificate(s) must be attached as proof of caste)

10. Marital Status : \_\_\_\_\_

11. Phone No. & Email Id : \_\_\_\_\_

12. Educational Qualification (Self Attested photocopies of relevant certificate(s) must be attached):

Sl. No.	Exam Passed	Board/Council/University	Year of Passing	Subject(s)	Total Marks	Marks Obtained	% of Marks	Division

**13. Details of Training/Professional Certificate**

(Self Attested photocopies of relevant certificate(s) must be attached):

Sl. No	Exam Passed (Subject/Degree/Diploma)	Board/University/Institution	Year of Passing	Duration	Total Marks	Marks Obtained	Result (% of Marks)

**14. Details of Working Experience (Self Attested photocopies of relevant certificate(s) must be attached):**

Sl No	Name of the Organization/Institution	Key Task assigned	Period(From – To)

**15. Details of Co-Curricular Activities, if any**

(Use separate sheets with self attested testimonials with EPIC & AADHAAR):

**16. Declaration:** I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief. I also understand in case any of my statement is found false or incorrect during any subsequent stage of recruitment shall disqualify me for the post applied for and/or I shall be liable for any other action that may be taken against me under the extant laws and rules.

Date : \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the applicant

**NB:** All supporting documents including the recent passport size photograph affixed on the application must be self attested. Otherwise the application shall be liable to be rejected.