



District Health & Family Welfare Samiti Diamond Harbour Health District

(Registered under West Bengal Act XXXVI of 1961 No. S / M / 1324 of 2014-15)

Diamond Harbour Health District, South 24Pgs, Pin- 743331

Phone: 03174-256310, Fax: 03714-256311, e-mail Id: cmohdhhd20@gmail.com

Memo No. DH&FWS/DHHD/4003/2022-23

Date: 01.03.2023

RECRUITMENT NOTICE

District Health & Family Welfare Samiti, Diamond Harbour Health District will organise a Walk-in Interview at the office of CMOH, Diamond Harbour Health District. on 13.03.2023 and 14.03.2023 for the following contractual posts.

Sl. No	Name of Programme	Name of Post	Number of Posts	Category	Remuneration
1.	NTEP	Laboratory Technician	6	UR-3,SC-1, ST-1,OBC(A)-1	22,000/-
2.	XV-FC(2021-22)		1	ST-1	
3.	XV-FC(2022-23)		6	UR-3, SC-2, OBC(B)-1	

1.	Name of Post	Laboratory Technician-NTEP		
	Place of Posting	Anywhere in Diamond Harbour Health District		
	Age as on 01.01.2023	Minimum 19 years, Maximum 40 years		
Qualification and Selection Criteria		1)Higher secondary with Physics, Chemistry & Biological Science 2)Diploma in Medical Laboratory (DMLT) from any institution recognized by the Govt of WB 3)Basic knowledge in computer.		
Preferential Criteria		1)BMLT from Govt approved institution. 2)One year experience in Sputum smear microscopy		
Scale of Scoring- <u>TOTAL MARKS -50</u>				
Class X- 5 Marks,		Proportionate Marking (i.e % obtained in the exam excluding additional subjects where marks in excess of pass marks are added to the aggregate will not be considered)		
Class XII- 10 Marks				
DMLT-15 Marks		Proportionate Marking		
BMLT-10 Marks		Additional marks		
Experience-10 Marks		<u>Length of experience</u>		
		<u>Govt.</u>	<u>Pvt.</u>	
		5 Years and more	10	05
		4 Years and more but less than 5 Years	08	04
		3 Years and more but less than 4 Years	06	03
		2 Years and more but less than 3 Years	04	02
		1 Year and more but less than 2 Years	02	01
Application Format (Annexure- A)				

2. Name of Post	Laboratory Technician (Re-Advt. XV-FC 2021-22)
Place of Posting	Block Public Health Unit (Dwariknagar RH)
Age as on 01.01.2023	Minimum 19 Years and Maximum 40 years
Qualification and Selection Criteria	1) Passed Class 12 with Physics, Chemistry & Mathematics/Biological Science 2) Diploma in Medical Laboratory Technology from any Institution recognised by the Govt of WB or Diploma in Laboratory Techniques (DLT) from School of Tropical Medicine.
DESIRABLE	2 years post qualification experience in any Laboratory of Government Institutions or Private Institutions licensed under Clinical Establishment Act.
Essential qualification degree through Distant Learning Course/ vocational stream or from any Open University will not be entertained	
Scale of Scoring- TOTAL MARKS -50	
Class XII-15 Marks DM LT / (DLT) from STM- 25 Marks Post qualification experience in any Laboratory of Government Institutions or Private Institutions licensed under Clinical Establishment Act- 10 Marks (Marks on experience will be awarded proportionately to the number of years up to 5 years @ 2 marks for each year in Govt. Sector (Health) and @ 1 Mark for each year in Private Sector (Health)).	
Application Format (Annexure- A)	

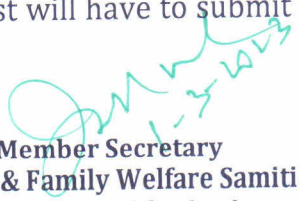
3. Name of Post	Laboratory Technician (XV-FC 2022-23)
Place of Posting	Block Public Health Unit (Mograhata II, Patharpratima, Mathurapur II)
Age as on 01.01.2023	Minimum 19 Years and Maximum 40 years
Qualification and Selection Criteria	1) Passed Class 12 with Physics, Chemistry & Mathematics/ Biological Science 2) Diploma in Medical Laboratory Technology from any Institution recognised by the Govt of WB or Diploma in Laboratory Techniques (DLT) from School of Tropical Medicine.
DESIRABLE	2 years post qualification experience in any Laboratory of Government Institutions or Private Institutions licensed under Clinical Establishment Act.
Essential qualification degree through Distant Learning Course/ / vocational stream or from any Open University will not be entertained	
Scale of Scoring- TOTAL MARKS -50	
Class XII-15 Marks DM LT / (DLT) from STM- 25 Marks Post qualification experience in any Laboratory of Government Institutions or Private Institutions licensed under Clinical Establishment Act- 10 Marks (Marks on experience will be awarded proportionately to the number of years upto 5 years @ 2 marks for each year in Govt. Sector (Health) and @ 1 Mark for each year in Private Sector (Health)).	
Application Format (Annexure- A)	

GENERAL INFORMATION:

1. Candidates must bring application form in prescribed format along with Original and self attested **photocopy** of all testimonials in support of age, **address proof**, **Mark sheets (Semester /Year wise)**, **experience certificate**, **caste certificate**, qualification, etc and 2

copies passport size photo. No other format of application form will be entertained/accepted.

2. **Application fees of Rs. 100/- for General Caste and 50/- for Reserved Category (SC/ST/OBC)** through Demand Draft issued from any Nationalized Bank in favour of "DH&FWS Diamond Harbour Health District" payable at Diamond Harbour must be submitted along with the application form during interview. Name of the Applicant and name of the Post must be written in the back side of Demand Draft. **Demand Draft is subject to non refundable.**
3. **Experience Certificate-Appointment / joining letter** will not be treated as Experience Certificate. Voluntary services will be not treated as Experience Certificate. Experience certificate must consist of name of organization, employee name, name of post, place of posting, type/nature of work, date of joining, date of leaving or still continuing, otherwise the experience will be treated as cancelled.
4. Age relaxation for SC/ST/OBC candidates as per norm.
5. No TA/DA will be paid to the candidates.
6. Registration will start from 11:00AM on 13.03.2023 only. Candidates who appear after 12 Noon will not be allowed for registration.
7. The **candidature** of the applicant shall be cancelled at any stage of the recruitment if supportive certificates and information given in the application is found to be false and incomplete application will be rejected. No representation against such rejection shall be entertained. The Recruitment Committee reserves the right to cancel candidature of any applicant or entire engagement process without assigning any reason thereof.
8. Any eligible candidate willing to apply for more than one post will have to submit **separate** application along with requisite application fees thereof.

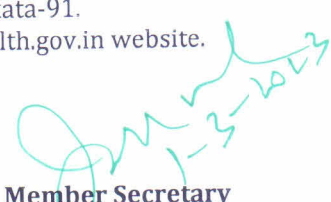

CMOH & Member Secretary
District Health & Family Welfare Samiti
Diamond Harbour Health District

Memo No. DH&FWS/DHHD/4003/2022-23

Date: 01.03.2023

Copy forwarded for information and necessary action to:-

1. The Director of Health Services, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
2. The Mission Director, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
3. The Add. Director of Health Services, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
4. The Director of Medical Education, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
5. The District Magistrate, South 24 Parganas.
6. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
- 7-11. The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III/DTO/AO, Diamond Harbour Health District
12. The HR Cell, SHFWS, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
13. The IT Cell, SwasthyaBhawan with request to upload the notice at wbhealth.gov.in website.
14. The DPMU, Diamond Harbour Health District


CMOH & Member Secretary
District Health & Family Welfare Samiti
Diamond Harbour Health District



**District Health & Family Welfare Samiti
Diamond Harbour Health District**

(Registered under West Bengal Act XXXVI of 1961 No. S / M / 1324 of 2014-15)

Diamond Harbour Health District, South 24Pgs, Pin- 743331

Phone: 03174-256310, Fax: 03714-256311, e-mail Id: cmohdhhd20@gmail.com

APPLICATION FORM(ANNEXURE-A)

To
The CMOH & Member Secretary
District Health & Family Welfare Samiti
Office of the CMOH
Diamond Harbour Health District,
Pin- 743331.

Affix recent passport
size photograph duly
self attested

1. Post applied for:.....

2. Name (In capital letter):-
.....

3. Father / Guardian's Name :

4. Address for communication: C/O.....

Vill/ Town/ Road:

Post Office:P.S

DistPin

5. Date of Birth(DD/MM/YYYY):.....

6. Age as on date of Advertisement:

7. Sex: Male / Female /Others (Please tick)

8. Marital Status: Married /Unmarried (For married female candidate Marriage
Registration Certificate is required to be attached)

9. Nationality:

10. Voter ID no/ Aadhar no:

11. E-mail Id

12. Mobile No:

13. Category: (please ✓ in box)

Gen	SC	ST	OBC-A	OBC-B	Others

14. Professional /Technical/Computer Knowledge:

Sl. No.	Name of Course	Name of institute/ Board/University	Year of passing	Duration of Course	Subject	Full Marks	Marks Obtained	% of Marks/ Grade
1.								
2.								
3.								

15. Educational Qualification:

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
1.						
2.						
3.						
4.						
5.						

16. Experience: Yes/No (if yes, filled the details)

Name of the Post	Name of the Organization	Govt. / Private	Duration		Total Experience (in months)
			From	To	

17. Enclosure:

Sl.No.	Documents (self attested Xerox copy)	Documents Submitted (Yes/No)
1	Age Proof	
2	Residential proof	
3	Caste Certificate	
4	Secondary passed along with mark sheet	
5	Higher Secondary passed along with mark sheet	
6	Graduation passed along with mark sheet and certificate	
7	Post Graduation passed along with mark sheet and certificate	
8	Mark Sheet, Certificate in computer/technical/ professional knowledge of qualification	
9.	Joining letter/ appointment letter	
10.	Experience certificate	
11.	Others (if any)	

DECLARATION:-

I hereby solemnly declare that the particulars furnished above are materially true, correct and complete to the best of my knowledge. In case of any discrepancy my candidature is liable to be summarily rejected by the Selection Committee without any notice.

Date:

Place:

(Full signature of Applicant)

