S.N. BOSE NATIONAL CENTRE FOR BASIC SCIENCES

Block JD, Sector III, Salt Lake, Kolkata – 700 106 Affix a passport size photograph

Format for Application for the post of Project Officer

| 1) Name of the post applied for | | |
|---------------------------------|---|--|
| | • | |

- 2) Name of the applicant:
- 3) Address for Communication with Telephone No. and e-mail address:
- 4) Permanent Address for Communicationwith Telephone No. and email address:
- 5) Date of Birth :
- 6) Present Employment Details
- 7) Educational Qualification: (Please attach photocopies of all the certificates with the application form)

| Degree | University/Institution | Year | Subjects / | % of Marks | Remarks |
|--------|------------------------|------|----------------|-------------|---------|
| | | | Area of | / Division/ | |
| | | | Specialization | Grade | |
| | | | | | |
| | | | | | |
| | | | | | |

- 8) Professional Qualification and courses/training, if any:
- 9) Details of Employment in Chronological order:

| Sl | Name of | Name of | Duration | Mode of | Nature of |
|-----|--------------|--------------|----------|-----------|-----------|
| No. | Department / | post held | | Appointme | duties |
| | Organisation | and scale of | From | nt | performed |
| | | pay | То | | |
| | | | | | |
| | | | | | |
| | | | | | |

- 10) Present pay:
- 11) Date of appointment in the present grade:
- 12) Name and address of the present employer:

| 13) Whether SC/ST/OBC/PWD: | |
|--|-----------------------------|
| 14) Write in about two hundred (200) words about your present | duties and responsibilities |
| 15) Any other information: | |
| IDo hereby declare that parare correct and to the best of my knowledge and belief. | articulars furnished by me |
| | (Signature of Applicant) |
| Date: | |
| Place | |

Candidates already employed should get the application forwarded through proper channel.

Forwarding / Certificate from the Concerned Employer

Certified that particulars furnished by the candidates are correct and verified from the service

| records. | dates are correct and verified from the service |
|---|---|
| All required documents / certificates are enclose | ed with the application. |
| | (Signature of forwarding authority with seal) |
| Date: | |
| Place: | |