



Government of West Bengal  
Office of the District Magistrate & Collector  
North 24-Parganas, Barasat  
(Planning Section)

Phone No. : 2584-6281

E-mail: [barasatdplo@gmail.com](mailto:barasatdplo@gmail.com)

Memo No. : D-13018/2/2012-DPLO/662

Date : 13.09.2023

**Recruitment notice for the post of Sub-Assistant Engineer (Civil)**

Application is invited from the eligible Candidates should have Diploma in Civil Engineering obtained from a Recognized Engineering Institute affiliated under Government of West Bengal or equivalent with adequate knowledge of computer aided design, data entry and maintenance of accounts related to different schemes and should have relevant working experience for minimum one year at any Organization.

Consolidated monthly remuneration of contractually engaged Sub-Assistant Engineers under this Section is fixed @ Rs.32,000/- (Rupees thirty two thousand only) with annual increment of 3% of his remuneration after successful completion of one (01) of his continuous service. No T.A./ D.A. and other allowances will be granted for attending selection test.

The selection will be made on the basis of :- i) Computer aptitude test and ii) Interview

Last date of submission of application : 30<sup>th</sup> September, 2023, 5 p.m.  
at Dist. Planning Section, North 24 Parganas  
DM Office, Barasat, 4<sup>th</sup>. floor, Room no. - 520

Enclo : Application format

Addl. District Magistrate (Dev.)  
North 24-Parganas, Barasat



**APPLICATION FORM**

**[(For the post of Sub-Assistant Engineer (Civil) of MPLADS, Contractual Post)]**

PHOTO

1. Name of the Candidate (In block letters): \_\_\_\_\_
2. Father/ Husband/ Guardian's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_ 4. Age: \_\_\_\_\_ 5. E-mail: \_\_\_\_\_
6. Address for Communication: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

8. Gender: \_\_\_\_\_ 9. Nationality: \_\_\_\_\_ 10. Mobile no.: \_\_\_\_\_

**11. Academic Qualification:-**

Sl. No.	Exam Passed	Board/ University	Year of Passing	Total Marks	Marks Obtained	% of Marks

**12. Working Experience (minimum 1 year):**

Sl. No.	Name of the Institution/ NGO/ Office	Post Held	Nature of Post (Full/ Part-time/ Ad-hoc/ Regular/ Permanent)	Period of Service		Total Period of Service (In complete years)	Nature of Duty
				From (DD/ MM/ YYYY)	TO (DD/ MM/ YYYY)		



13. Details of enclosures (Check List) "\*" mandatory

A. Age Proof\*

B. Residential Proof \*

C. Aadhar Card/ Voter ID Card\*

D. Madhyamik Mark sheet\*

E. Higher Secondary Mark sheet\*


F. Diploma/Degree in Civil Engineering\*

G. Certificate on Computer Course (Auto Cad)

H. Work Experience Certificate (minimum 1 year)\*

I. 2 (Two) copies of photo (Passport size)\*


**DECLARATION**

"I Shri/ Smt. \_\_\_\_\_ do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of my information being found false my candidature is liable to be cancelled".

Date:

\_\_\_\_\_  
Full Signature of the Applicant