APPLICATION FOR THE POST OF CHIEF MEDICAL OFFICER

То,

The General Manager (HR&A), Training, Planning & Allied Services, Corporate HR&A Department, 8th Floor, 'D' Block, Vidyut Bhavan,

Space for recent passport size photograph

POST APPLIED FOR : CHIEF MEDICAL OFFICER

NOTIFICATION NO. : EMPLOYMENT NOTIFICATION NO: REC/2024/01

Personal Information								
01.	NAME IN FULL (in block letters)	- TRICHTY TRAM						
02.	FATHER'S / HUSBAND'S NAME	184 TT 840						
03.	Regd. No under Medical Council							
04.	ADDRESS	(a) Present						
		(b) Permanent						
05.	DATE OF BIRTH							
	(attach self attested copy of appropriate certificate)	DD MM YYYY						
06.	AGE	YearsMonthsDays						
07.	(As on 01.01.2024) GENDER							
07.	GENDER							
08.	NATIONALITY	510 2007 0						
09.	RELIGION							
10.	CATEGORY (Please ✓ against the appropriate option)	General (Unreserved) / Scheduled Caste (SC) / Scheduled Tribe (ST) / Other Backward Class (OBC-A) / Other Backward Class (OBC-B)						
11.	MARITAL STATUS							
12.	MOBILE NO. / LAND LINE NO (If any)							
13.	E-MAIL ID							
14	LANGUAGES KNOWN	Read :						
		Write :						
		Speak :						
15.	PRESENT							
	OCCUPATION							
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	Educational Qualification ^{**}								
16.	(Start from Matriculation and attach self attested copies of the Certificates and Mark Sheets)								
SI.	Exam Passed	Board / University/Council		Year of	% of Marks	Class /			
No.				Passing		Division			
i.									
ii.									
iii.									
iv.		101	CVIY	10					
v.		EC.W.	-7-7	9.543					
	Dest Quelifie ation Fr	**			5/2				
17.	Post Qualification Ex (Please state chronologically		olf-attactor	d conjes of	proof				
SI.	Organisation	Designation	From		Rank/ Designation	n Gross			
No.					of immediate	Salary			
					Reporting Officer				
i.		////							
	6 /		100		5.6				
ii.	34								
					5				
iii.	1								
		/ /	101						
	24		XX		Ň				
iv	- Vo				ALL N				
iv.	V 0	53.00			Alter				
iv. 18.	GRADE PAY /SCALE OF PAY, LAST DRAWN	\$375 S		67 Q	Alter				
		5399 IS		67 Q	Alter				
18.	DRAWN Whether a State Govt. Pensioner Whether Covered under WBHS			07 0	Alter				
18. 19. 20.	DRAWN Whether a State Govt. Pensioner Whether Covered under WBHS 2008 or CGHS or similar schemes								
18. 19.	DRAWN Whether a State Govt. Pensioner Whether Covered under WBHS	NB	SE	TC					
18. 19. 20. 21.	DRAWN Whether a State Govt. Pensioner Whether Covered under WBHS 2008 or CGHS or similar schemes Joining Time Required, if yes,	NB	SE						

I do, hereby, declare that all the details furnished in this application and the attached documents are true, complete and correct to the best of my knowledge and belief. I, further declare that no vigilance case is pending against me. I understand that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled.

Date: _____

Place:

(Signature of the Candidate)

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