

ARMY RECRUITING OFFICE, BERHAMPORE (WEST BENGAL)

INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TESTS FOR AGNIVEER INTAKE FOR RECRUITING YEAR 2024-25 UNDER AGNIPATH SCHEME
ONLINE REGISTRATION DATES FROM 13 FEBRUARY 2024 TO 22 MARCH 2024
ONLINE EXAM DATES : 22 APRIL 2024 ONWARDS

(APPLICATIONS INVITED FROM DOMICILES OF DISTRICTS/UT OF MURSHIDABAD, NADIA, BIRBHUM, PURBA BARDHAMAN & PASCHIM BARDHAMAN)

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

SMART PHONE WILL BE PERMITTED DURING ADAPTABILITY TEST ONLY

IMPORTANT NOTIFICATION TO CANDIDATES

1. For Recruiting Year 2024-25, the recruitment of Agniveers will be carried out in two phases:-
 - (a) Phase I - Online Computer Based Examination (Online CEE)
 - (b) Phase II - Recruitment Rally.
2. **Procedure for Online Registration.**
 - (a) All candidates to log in to joinindianarmy.nic.in, check their eligibility status and create their profile.
 - (b) Online Registration (submission of application) will commence from 13 February 2024 to 22 March 2024.
 - (c) **Examination Fee.** Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to SBI portal through a link on the website. At the SBI portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-
 - (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks.
 - (ii) Internet banking of SBI and other banks.
 - (iii) UPI (BHIM)
 - (d) Duplicate/Incomplete/Erroneously filled application will be rejected.
 - (e) Candidates are required to have an active email & mobile number which will be used for further communication.
 - (f) Candidates should apply only once in response to this Notification.
 - (g) Candidates must indicate five choices of the examination centre. All possible effort would be taken to allot examination centre based on first three choices.
 - (h) Request for change of examination centre or date of selection test will not be entertained.
 - (j) Candidates not reporting for the test on due date & time will not be accommodated on other dates.
 - (k) Candidate should enter AADHAR number in online application.
 - (l) For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Berhampore (WB) on working days from 1000 Hours to 1400 Hours.
3. **Online CEE.**
 - (a) Category wise link has been provided on JIA website to enable candidates to practice online CEE as per their category. All candidates are advised to carry out practice at least once before appearing for actual CEE.
 - (b) Animated videos "How to Register" and "How to Appear for online CEE" are available on www.joinindianarmy.nic.in
4. Candidates are advised to upload only recent photographs on JIA website. In case of uploaded photographs not matching with face, candidate will not be allowed to appear in the online CEE.
5. Candidates are to reach at the Examination Centre with colour print out of admit card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities / incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.
6. The candidates should carry his AADHAR Card (as displayed on the Admit Card) as proof of identity whenever they report for the Selection Test (Phase-I & II) and Medical Test.
7. Details about required educational qualification, physical/medical standards and job specification are available on www.joinindianarmy.nic.in under the candidate's login and this information can be accessed by the candidate without signing in.
8. In case candidate claims Bonus Marks but is subsequently not able to produce the requisite/ genuine certificate or documents, this action may be considered as fraudulent and his candidature will be cancelled at any stage.

ELIGIBILITY CRITERIA

1. The selection of candidates will be carried out for following categories as per qualitative requirement:-

S No	Category	Education	Age
(a)	Agniveer (General Duty)	<p>Class 10th /Matric pass with 45% marks in aggregate and @33% in each subject. For boards following grading system, min of 'D' grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate.</p> <p>Note 1. Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</p> <p>Note 2. Education qualification for Gorkhas Class 10th is Simple Pass.</p>	17½- 21 Years
(b)	Agniveer (Technical)	<p>10+2/Intermediate Examination Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject.</p> <p style="text-align: center;">OR</p> <p>10+2 /Intermediate examination pass in Science with Physics, Chemistry, Maths & English from any recognized State Education Board or Central Education Board to including NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.</p> <p style="text-align: center;">OR</p> <p>10th/Matric pass with 50% in aggregate and minimum 40% in English, Maths and Science with 02 years of Technical Training from ITI or two/three years Diploma from recognised educational institution including polytechnics in following streams only :-</p> <ul style="list-style-type: none"> (i) Mechanic Motor Vehicle (ii) Mechanic Diesel (iii) Electronic Mechanic (iv) Technician Power Electronic Systems (v) Electrician (vi) Fitter (vii) Instrument Mechanic (viii) Draughtsman (All types) (ix) Surveyor (x) Geo Informatics Assistant (xi) Information and Communication Technology System Maintenance (xii) Information Technology (xiii) Mechanic Cum Operator Electric Communication System (xiv) Vessel Navigator (xv) Mechanical Engineering (xvi) Electrical Engineering (xvii) Electronics Engineering (xviii) Auto Mobile Engineering (xix) Computer Science/Computer Engineering (xx) Instrumentation Technology 	17½- 21 Years

(c)	Agniveer (Office Assistant/ Store Keeper Technical)	10+2 / Intermediate Examination Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in CI XII is mandatory.	17½- 21 Years
(d)	Agniveer Tradesmen 10 th pass	(i) Class 10 th Simple Pass. (ii) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½- 21 Years
(e)	Agniveer Tradesmen 8 th pass	(i) Class 8 th Simple Pass. (ii) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½- 21 Years
@ All subjects on mark sheet will be counted towards individual subjects and to calculate aggregate.			

Note: Candidates who have appeared in class 10th and class 12th Board Examination and are awaiting declaration of results are also eligible to apply provided they fulfill all other QR. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process (Internet copy of marksheet not acceptable) as also such candidates should secure the minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in Phase - II Recruitment rally.

- Date of Birth.** Candidate born between **01 October 2003 to 01 April 2007** (both days inclusive) are eligible to apply.
- Physical Standards.** As per policy in vogue. Please visit www.joinindianarmy.nic.in for details.
- Relaxation In Physical Standards.**

S No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	Outstanding Sportsmen (National/State & those who represented District, College/School, State/University /Board Championship) as mentioned in Para 6 (b).	2	3	5
Note. An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.				

- Special Physical Standards.**

S No	Class/ Category	Height (Cms)	Chest (Cms)
(a)	Gorkhas	157	77
(b)	Tribals of recognised Tribal Areas	162	77

6. **Incentives Available for Various Categories.** Bonus marks as follows will be awarded to eligible candidates :-

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Office Assistant /SKT (Total Max Marks 200)	Agniveer Technical (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one Son/ Daughter only)	20 Marks	20 Marks	20 Marks	20 Marks
(b)	<u>Sportsmen</u>	20 Marks	20 Marks	20 Marks	20 Marks
	(i) Represented India at the International level	20 Marks	20 Marks	20 Marks	20 Marks
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event.	15 Marks	15 Marks	15 Marks	15 Marks
	(iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks	10 Marks
	(iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event	10 Marks	10 Marks	10 Marks	10 Marks
	(v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event	05 Marks	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events organised by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event	05 Marks	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	20 Marks	15 Marks	15 Marks	15 Marks
(f)	NCC 'C' Certificate and participated in Republic Day Parade	25 Marks	20 Marks	20 Marks	20 Marks

(g)	Candidates for Agniveer Office Assistant/SKT category having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie. 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-	-
(h)	<p>Bonus Marks for ITI/Diploma qualified candidates is as under :-</p> <p>(i) 10th plus two years course at ITI</p> <p>(ii) 10th plus two/ three years Diploma</p> <p>(iii) 12th plus one year course at ITI</p> <p>(iv) 12th plus two years course at ITI</p> <p>(v) 12th plus diploma holder</p>	-	-	<p>20 Marks</p> <p>30 Marks</p> <p>30 Marks</p> <p>40 Marks</p> <p>50 Marks</p>	-

Note :-

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) Maximum bonus marks that can be given are 25 Marks even if a candidate qualifies for more than one type of bonus marks **except Agniveer (Technical)**.
- (iii) Maximum bonus marks that can be given to **Agniveer (Technical)** is 50 Marks if he is qualified in ITI/Diploma {Serial 6 (h) refers}.
- (iv) Only one ward (Daughter/Son) of Service/Ex-Servicemen/War Widow/ Widow of Ex-servicemen can avail bonus marks in written examination.
- (v) Original Certificates to be carried by all above categories at rally site.
- (vi) Sports Certificates are valid for two years from the first day of Online CEE.
- (vii) In case a candidate is found to have made **fake claims** at any stage or furnished fake certificate to unfairly secure Bonus Marks, his candidature is **liable to be cancelled** at any stage of recruitment.

TERMS AND CONDITIONS

7. Agniveer will be enrolled in the Indian Army under Indian army Act 1950 for a period of four years. Agniveer would form a distinct rank in the Indian army, different from any other existing ranks. Indian army is not obliged to retain Agniveer beyond the engagement period of four years.

8. On completion of four years of service, based on organisation's requirements and policies promulgated by the Indian Army, Agniveer will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralized manner based on objective criteria including performances during their four years engagement period and upto 25% of each specific batch of Agniveer will be enrolled in regular cadre of Indian Army. **Agniveer will not have any right to be selected for further enrolment into the Indian Army. Selection of the Agniveer for further enrolment, if any, shall be at the discretion of the Indian Army.**

9. **Employability.** Agniveer enrolled under this entry are liable to be assigned any duty in organisational interest, at the discretion of the Indian army.

10. **Training.** On being enrolled, Agniveer will be imparted military training based on Indian Army requirement.

11. **Leave.** Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period :-

- (a) Annual Leave : 30 days per year
- (b) Sick Leave : Based on medical advice.

12. **Medical and CSD Facilities.** For the duration of their engagement period in Indian Army, Agniveer will be entitled for medical facility at Service Hospitals as well as CSD provisions.

13. **Pay, Allowances and Allied Benefits.** Agniveer enrolled under this scheme will be paid an Agniveer package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

14. **Terminal Benefits - Seva Nidhi Package.** Agniveer will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below :-

Year	Customised Package (monthly)	In Hand (70%)	Contribution to Agniveers Corpus Fund (30%)	Contribution to Corpus fund by GOI
All Figures in Rs (Monthly Contribution) (Approximately)				
1 st Year	30,000/-	21,000/-	9,000/-	9,000/-
2 nd Year	33,000/-	23,100/-	9,900/-	9,900/-
3 rd Year	36,500/-	25,550/-	10,950/-	10,950/-
4 th Year	40,000/-	28,000/-	12,000/-	12,000/-
All Figures in Rs (Monthly Contribution) (Approximately)				
Total Contribution in Agniveers Corpus Fund after Four years			Rs. 5.02 Lakh	Rs. 5.02 Lakh
Exit after Four Years	Approximately Rs. 10.04 Lakh as Seva Nidhi Package (Absolute amount excluding Interest).			

Note 1. Agniveer will not be required to contribute to any Provident Fund of the Government.

Note 2. There shall be no entitlement to any gratuity and any kind of pensionary benefits in case of Agniveer.

15. **Insurance, Death and Disability Compensation.** Agniveer will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period as Agniveer in the Indian Army. Agniveer will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

16. **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill-Set certificate will be provided to the Agniveer highlighting the skills and level of competency acquired by the personnel during **their engagement period.**

17. Personnel enrolled under this Scheme will not be eligible for Ex-Servicemen Status.

18. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only unmarried Agniveers will be eligible for re-enrolment in regular cadre as Sepoy/equivalent on selection as currently in vogue.

SEQUENCE OF RECRUITMENT

19. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase I** will be Online Common Entrance Exam at Computer Based Test Centres spread pan India and **Phase II** will be Recruitment Rally by AROs at Rally Venue.

Phase I

20. **Online CEE.**

(a) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by SMS/Email.

(b) Candidates should download their Admit Card & carry a colour printout at the examination centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.

(c) Entry gates at Examination Center will be opened one and a half hour prior to scheduled time of exams and will close. 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.

(d) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the examination centre:-

- (i) Frisking at Entry Gate.
- (ii) Checking of Admit Card & Aadhar Card at the checking point
- (iii) Auto allotment of Exam Hall.
- (iv) Attendance at Exam Hall gate.
- (v) Capture of Biometric (Photo & thumb impression) inside the exam hall.
- (vi) Login ID to allotted computer terminal.
- (vii) Appear for test as per procedure.
- (viii) Exit Biometric before exiting the Examination Hall.

(e) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.

(f) **Marking pattern for online test:-**

- (i) Full marks for every correct answer.
- (ii) Nil marks for unattempted question.
- (iii) 25% marks shall be deducted for every attempted wrong answer (-ve marks).
- (iv) All questions, if attempted, will be considered for evaluation, even if marked for review.

(g) **Typing Test for Agniveer Office Assistant/SKT.** Typing test for candidates appearing for Agniveer Office Assistant/SKT will be carried out during the online CEE wherein 30 words per minute (wpm) in English during the test is desirable. Only those candidates who qualify the typing test will be eligible for call up for Phase-II of recruitment process.

(h) Marks scored by the candidates in Online CEE will be normalised to take into account variation in difficulty levels of the question paper across different sessions.

21. Additional information for candidates till Phase I of the selection process:-

- (a) Candidates must indicate five choices of the examination centre. All possible effort would be taken to allot examination centre based on first three choices.
- (b) Request for change of examination centre or date of selection test will not be entertained.
- (c) Candidates not reporting for the test on due date & time will not be accommodated on other dates.
- (d) In case any candidate is found using unfair means, the candidate will not be allowed to complete the examination and the candidature of the candidate will be cancelled.

Phase - II

22. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written examination result. The Roll Number of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of AROs. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal **www.joinindianarmy.nic.in** Shortlisted candidates have to report on the stipulated date and time for Phase II at the designated Recruitment Rally venue with following document/certificate in original alongwith two attested photocopies with them :-

- (a) **Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised /photocopied /shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (Except Sikh Candidates).**
- (c) **Education Certificates.**
 - (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.
 - (ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.
 - (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments / UT Administrations is attach as **Appendix A** will only be accepted.

(d) **For 8th Class Pass Candidates.** 8th Class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer. In case the candidate fails to produce the document, he will not be allowed to participate in the rally on the ground of being in possession of Higher Education Certificate i.e. Class 10th Mark sheet. Candidates who have applied for post of Agniveer Tradesmen (Class 8th) will be allowed to take part in the rally, only for the category applied for, and will not be allowed to change their candidature to the Agniveer Tradesmen (Class 10th) category.

(e) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate. Photograph on residential certificate is required to be affixed, however, if the certificates are digitally downloaded from the authorised Government Site and verified by QR Code, then photograph of the candidate on certificate is not required.

(f) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

(g) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(h) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(j) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from the date of despatch.

(k) **Unmarried Certificate.** Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation within last six months.

(l) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix B.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **NCC A/B/C Pass Certificates in original will only be accepted.** No bonus marks in the final merit to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate.

(n) **Sports Certificate.**

(i) Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 4 (a).

(ii) **List of Sports.** List of Sports for enrolment is attached as **Appendix C.**

(iii) Certificate which are not from recognised / authorised sports federation will not be considered for any benefit. In case sports certificate is found fake, then the candidature will be cancelled for fraudulent.

(o) **Affidavit.** Duly signed by the candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by **Notary** will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix D. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without Affidavit.**

(p) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks/Relaxation would be accepted after termination of the Rally. **Bonus Marks once claimed during application filling cannot be changed in case corresponding certificate is not produced during Rally. All such candidates shall be rejected during Rally Stage. Candidates are advised to fill application form correctly.**

(q) **PAN Card & AADHAR Card.** PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefit schemes. Aadhar Card linked mobile should be carried at rally site for obtaining counter OTP during verification of Date of Birth.

(r) Police Character Certificate.

(s) Sarpanch/Nagar Sewak (Residence Proof).

(t) **Tattoo.**

(i) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(aa) Self certification certificate to be signed by the candidates is attached as **Appendix E-I.**

(ab) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix E-II** (Name and designation of the concerned official must be clearly mentioned).

(ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

Recruitment Rally

23. Candidates will be tested as stated below during the Phase II:-

(a) <u>Physical Fitness Test (At Rally Site)</u>						
1.6 Km Run			Beam (Pull Ups)		9 Ft Ditch	Zig-Zag Bal
Group	Time	Mark	Pull Ups	Marks	Need to Qualify	Need to Qualify
Group I	Up to 5 Min 30 Secs	60	10	40		
Group II	5 Min 31 Sec to 5 Min 45 Secs	48	9	33		
			8	27		
			7	21		
			6	16		

Note. Candidates appearing for Agniveer Tech and Agniveer Office Assistant/SKT only need to qualify in all tests.

(b) **Physical Measurement Test (At Rally Site).** Physical measurement will be carried out as per the laid down Physical standards. For more details visit www.joinindianarmy.nic.in

(c) **Adaptability Test.** All candidates who qualify the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who will qualify the Adaptability Test will be eligible for medical & further recruitment process. Those candidate who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Candidates will be allowed to carry their Smart Phones for the duration of Adaptability Test.

(d) **Medical Examination.**

(i) Medical examination of candidates who qualify in Physical Fitness Test, Physical Measurement Test and Adaptability Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.

(ii) Unfit candidates will be referred to Military Hospital for specialist review. Candidates to report to designated Military Hospital within **five** days from referral and review medical exam to be completed by Military Hospital within **seven** days as per policy.

(iii) The Recruitment Medical Officer and the Specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial med examination, review medical examination and med examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the review medical examination.

(iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

Note. Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

24. **Special Instructions**

- (a) Any candidate who has not received Admit Card for Phase-II, five days prior to the Rally, may approach **Army Recruiting Office, Berhampore** for further clarification.
- (b) **01 October 2024** will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth certificate/10th class marksheet at the time of preliminary document check.
- (c) Candidates are required to report at the Rally Site by **0200** hours on their respective scheduled dates. Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (d) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (Army Recruiting Office, Berhampore will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. **All candidates will carry their Aadhar-linked mobile phone.**
- (f) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.
- (g) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (h) Those not in possession of required documents will not be permitted to participate in the Rally.
- (j) **Touts**. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under :-
- (i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
 - (ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
 - (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
 - (iv) Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.
 - (v) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.

- (k) A Grievance Cell will be established at the Rally Site to redress any grievances. Candidates disqualified for not meeting the laid down criteria are advised to obtain rejection slip, before exiting the rally site. For reporting any touting activity / malpractice observed, candidate may intimate the same on **Army Recruiting Office, Berhampore, Helpline No 9434584102.**
- (l) Candidates are requested to report at rally site with proper shave and hair cut (Except Sikh Candidates) so as to ensure proper identification & Medical Review.
- (m) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.
- (n) Candidates not in possession of requisite certificates are liable for rejection.
- (o) Name of State will be filled by the candidates in full as **West Bengal/ Sikkim/ Odisha** instead of **WB/ SIK/ OD** during online registration.

Important Instructions

1. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in Anyone found with fake admit card will be handed over to Civil Police.**
2. Recruitment into the army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
3. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.
4. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
5. Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.
6. **All documents submitted by the candidates are verified by Government agencies before enrolment into the Indian Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**
7. No compensation for Death/Injury/loss etc during the rally and no Travelling Allowance/Dearness Allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
8. Character certificate without photo attested by certificate issuing authority will be rejected.
9. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen and handkerchief.
10. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.

11. Selection is provisional till candidates report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.
12. At the rally site, all candidates should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
13. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
14. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
15. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
16. No use of contact lenses.
17. **Final Result will be declared on the official website www.joinindianarmy.nic.in.** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.
18. **Footwear.** 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

For More Details, Contact to Army Recruiting Office.

Army Recruiting Office
Berhampore, Panchanantala
Opposite BDO Office
Post Office- Chaltiya
Dist-Murshidabad (WB)
PIN-742407
Email – bhr2005.70@nic.in
Contact No – 9434584102, 3482-274132 (0900hrs to 1400hrs)

DISCLAIMER

The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.

Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.

Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.

The data entered during registration will be final and no changes will be permitted later. Entry of wrong data will disqualify candidature.

Place : Berhampore (Murshidabad)

Dated : 13 Feb 2024

Sd/-x-x-x-x-x-x
Colonel
Director Recruiting
ARO Berhampore

LIST OF SCHOOL EDUCATION BOARDS

S No	HQ Rtg Zones	State	Boards
1.	Ambala	Haryana (Except Districts of Gurgaon, Faridabad, Mewat and Palwal)	Board of School Education, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Board of School Education, Dharamsala
2.	Bangalore	Karnataka	Department of Pre University, Govt of Karnataka
			Karnataka State Secondary Education Examination Board
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Board of Higher Secondary Examination
			Board of Public Examination, Kerala
Kerala State Open School, Thiruvananthapuram (Affiliated to Board of Higher Secondary Examination, Kerala)	Board of Vocational Higher Secondary Examination, Kerala		
3.	Chennai	Tamil Nadu	State Board of School Exam (Secondary) & Board of Higher Secondary Examination, Tamil Nadu
		Andhra Pradesh	Board of Secondary Education, Andhra Pradesh
			Board of Intermediate Education Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Board of Intermediate Education, Nampally, Hyderabad
			Board of Secondary Education, Telangana State Chapel Road, Nampally, Hyderabad
			Telangana Open School Society
Puducherry	-		
Andaman & Nicobar Group of Islands	Affiliated to Central Board of Secondary Education Board		
4.	Danapur	Bihar	Bihar School Education Board, Patna
			Bihar Board of Open Schooling & Education, Patna
			Bihar State Madrasa Education Board, Patna
			Bihar Sanskrit Shiksha Board, Bihar
Jharkhand	Jharkhand Academic Council, Ranchi		
5.	Jabalpur	Madhya Pradesh	Board of Secondary Education, Madhya Pradesh, Bhopal
			Madhya Pradesh State Open School Education Board, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Board of Secondary Education, Raipur
			Chhattisgarh State Open School, Raipur
Chhattisgarh Sanskrit Vidyamandlam Board, Raipur			
Chhattisgarh Madrasa Board, Raipur			
6.	Jaipur	Rajasthan	Board of Secondary Education, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
S No	HQ Rtg	State	Boards

	Zones		
7.	Jalandhar	Punjab	Punjab School Education Board, Mohali
		Jammu & Kashmir	J & K State Board of School Education, Jammu/Srinagar
8.	Kolkata	Sikkim	Board of Open Schooling and Skill Education, Sikkim
		West Bengal	West Bengal Board of Secondary Education, Kolkata
			West Bengal Board of Madrasa Education, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Secondary Education
			West Bengal Board of Primary Education, Salt Lake City, Kolkata
		Odisha	Board of Secondary Education, Odisha, Cuttack
			Council of Higher Secondary Education, Odisha, Bhubaneswar
		Odisha State Board of Madrasa Education, Bhubaneswar	
9.	Lucknow	Uttar Pradesh	UP Board of High School & Intermediate Education, UP (Allahabad)
			UP Board of Secondary Sanskrit Education Council, Lucknow
			Dayalbagh Education Institute (Deemed University), Agra
			UP madrasa Education Council, Lucknow
		Uttarakhand	Board of School Education, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Secondary & Higher Secondary Education Board, Nagpur
			Maharashtra State Secondary & Higher Secondary Education Board, Amravati
			Maharashtra State Board of Secondary and Higher Secondary Education, Pune
		Gujarat	Gujarat Secondary and Higher Secondary Education Board, Gandhinagar
		Goa	Goa Board of Secondary and Higher Secondary Education, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
11.	Shillong	Assam	Board of Secondary Schools Assam (SEBA)
			Assam Higher Secondary Education Council (AHSEC)
			Assam Sanskrit Board, Guwahati
			State Madrassa Education Board, Assam
		Meghalaya	Meghalaya Board of School Education, Meghalaya
		Arunachal Pradesh	Follows Central Board of Secondary Education
		Nagaland	Nagaland Board of School Education, Kohima
		Manipur	Board of Secondary Education, Manipur
			Council of Higher Secondary Education, Manipur
Tripura	Tripura Board of Secondary Education, Tripura		
Mizoram	Mizoram Board of School Education		
12.	GRD, Kunraghat	Nepal	Higher Secondary Education Board, Nepal
		Darjeeling	-
13.	IRO, Delhi Cantt	Delhi	Council for the Indian School Certificate Exams (ICSE), New Delhi
			Central Board of Secondary Education (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

FORMAT FOR AFFIDAVIT**JOINT PHOTOGRAPHS OF CANDIDATE WITH
FATHER/MOTHER/BROTHER SELF ATTESTED BY SPONSOR**

1. I, No _____ Rank _____ Name _____ of (Unit) _____ hereby declare that (Candidate Name) _____ whose photograph is affixed above is my son/brother.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :
 (b) Relationship with applicant :
 (c) Father's Name :
 (d) Mother's Name :
 (e) Address :
 (f) Date of Birth _____ as per birth certificate No _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate No _____ issued by _____ Education Board.

3. Details of other ward (Sons/Brother) are as under:-

Ser No	Name	Occupation		Remarks
		Student (Class)	Employment	
			Civilian	

4. It is certified that my son/Brother, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son/Brother before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward/brother under Agnipath Scheme who will abide by the Terms and Conditions of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)
(Army Number, Rank and Name of Unit)

**Signature of 1st Class
Judicial Magistrate or Notary**

LIST OF GAMES AND SPORTS FOR ENROLMENT

S No	Description	Remarks
1.	Athletics including Track and field events	Athletic Federation of India, New Delhi
2.	Archery	-
3.	Badminton	-
4.	Basketball	Basketball Federation of India, New Delhi
5.	Boxing	Boxing Federation of India, Gurgaon (Haryana)
6.	Cricket	The Board of Control for Cricket in India (BCCI), Mumbai
7.	Equestrian	Equestrian Federation of India, Delhi
8.	Football	All India Football Federation, New Delhi
9.	Fencing	Fencing Association of India, New Delhi
10.	Gymnastics	Gymnastics Federation of India
11.	Golf	Indian Golf Union
12.	Hockey	Hockey India, New Delhi
13.	Handball	Handball Federation of India, Lucknow (UP)
14.	Judo	Judo Federation of India, New Delhi
15.	Kabaddi	Amateur Kabaddi Federation of India, Jaipur (Rajasthan)
16.	Kayaking & Canoeing	India Kayaking & Canoeing Association, New Delhi
17.	Karate	Karate Association of India, New Delhi
18.	Rowing	Rowing Federation of India, Mumbai
19.	Rugby	Indian Rugby Football Union, Mumbai
20.	Swimming, Diving & Water Polo	Swimming Federation of India, Ahmedabad (Gujarat)
21.	Squash	Squash Racket Federation of India, Chennai
22.	Shooting	National Rifle Association of India, New Delhi
23.	Sailing	-
24.	Taekwondo	Taekwondo Federation of India
25.	Triathlon	Indian Triathlon Federation, Chennai
26.	Volleyball	Volleyball Federation of India, Chennai
27.	Weight Lifting	Indian Weight Lifting Federation, New Delhi
28.	Wrestling	Wrestling Federation of India, New Delhi
29.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	Winter Games Federation of India
30.	Wushu	Wushu Association of India, Lucknow (UP)

NON JUDICIAL STAMP PAPER (Rs 10)
(SUGGESTED FORMAT FOR AFFIDAVIT)

ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME

1. I, Name _____ son of _____ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

**Passport size photo
3.5 x 4.5 cm**

(a) I belong to the following Caste / Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name _____ House No _____
 Vill/Mohalla _____ Tehsil _____,
 Dist _____ State _____

(ii) **Postal Address.**

Father's Name _____ House No _____
 Vill/Mohalla _____ Tehsil _____
 Distt _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

S No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(aa)			
(ab)			
(ac)			

(c) I am unmarried/married (As applicable).

I hereby certify that I am not involved in any civil/criminal case

OR

I was involved in following cases but was acquitted :-

OR

Following court cases / FIR are pending against me :-

- (e) I have not participated in any violent protest /arson /destruction of Government property.
- (f) **Consent Certificate**. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian _____

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by _____ (mention the state government), details of which are as stated below :-

S No	Cert No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used
(a)					
(b)					
(c)					

6. That my date of birth is _____ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

Signature of Notary

Signature of Candidate

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate) son of _____ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo (s) (post cards size) Size - 4" x 6"

(Signature of the candidate)

Place :

Date :

COUNTERSIGNED

Place :

Date :

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN
RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos _____ (in figure) _____ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/record hereafter :-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note. Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



Dated :

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp).